

UNOFFICIAL COPY

Prepared by and When Recorded,
Return to: B DeVaughn
Morgan Keegan Mortgage Company, Inc.
1100 Ridgeway Loop Road, Suite 550
Memphis, TN 38120
901-374-7846



0311422147

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/24/2003 02:41 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

Original Mortgage Amount: \$134,000.00

Loan : 4800736

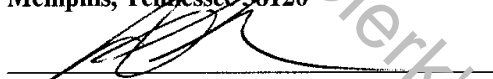
For Value Received, the undersigned, as Beneficiary, **MORGAN KEEGAN MORTGAGE COMPANY, INC., 1100 Ridgeway Loop Road, Suite 550, Memphis, Tennessee 38120** ("Assignor"), does hereby grant, convey, assign, transfer, sell, set over and deliver to **UNION PLANTERS MORTGAGE, INC., 215 Forrest Street, Hattiesburg, Mississippi 39401** ("Assignee"), all beneficial interest under that certain Mortgage/Deed of Trust dated **January 18, 2002**, executed by **IWONA MORYL and TOMASZ SIENIAWSKI**, recorded on in 2-8-02
Volume/Book _____, beginning on Page/Image _____ and/or as Instrument # PP20167036 of the official records in the **COOK** County Recorder, State of **ILLINOIS**, securing real property known by address as:

1848 FOX RUN DR. #D, ELK GROVE, ILLINOIS 60007
PIN 07262000211134

The legal description of said property is as described in the Mortgage or Deed of Trust referred to herein and attached herewith.

Together with the note or notes therein described or referred to, the money due or to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust this 14th day of February, 2003.

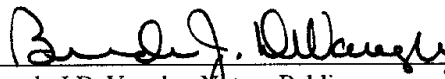
MORGAN KEEGAN MORTGAGE COMPANY, INC.
1100 Ridgeway Loop Road Suite 550
Memphis, Tennessee 38120

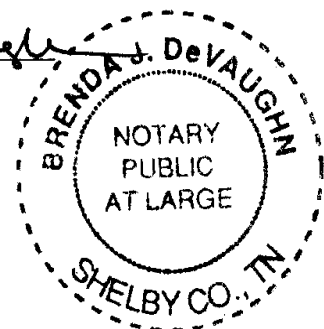

R: Andrew Gaia
First Vice President

State of Tennessee)
County of Shelby)

On February 14, 2003, before me, a Notary Public in and for the aforesaid County and State, personally appeared R. Andrew Gaia, who is a First Vice President of the Assignor, personally known to me (or proven on the basis of satisfactory evidence) to be the person who executed the foregoing instrument, and who by me being duly sworn, did say that he/she is the First Vice President of the Assignor, and who acknowledged to me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated, as the free act and deed of the said Assignor.

WITNESS my hand and official seal:


Brenda J DeVaughn, Notary Public
My commission expires: July 29, 2003



Handwritten initials: S, P, Y, M, CB

UNOFFICIAL COPY

EXHIBIT A Legal Description

Loan #4800736

Property of Cook County Clerk's Office

4800736

0167036

UNIT NUMBER 7-6 IN FOX RUN MANOR HOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTH EAST QUARTER (1/4) OF SECTION TWENTY SIX (26), TOWNSHIP FORTY ONE (41) NORTH, RANGE TEN (10), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27469146. AS TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEES, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFORESAID DECLARATION OF CONDOMINIUM OWNERSHIP.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION OF CONDOMINIUM OWNERSHIP WERE RECITED AND STIPULATED AT LENGTH HEREIN.

P.I.07-26-200-021-1134