

# UNOFFICIAL COPY



0311422155

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/24/2003 02:41 PM Pg: 1 of 2

Prepared by and When Recorded,  
Return to: B DeVaughn  
Morgan Keegan Mortgage Company, Inc.  
1100 Ridgeway Loop Road, Suite 550  
Memphis, TN 38120  
901-374-7846

## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

Original Mortgage Amount: \$226,000.00

Loan : 4800868

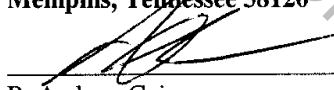
For Value Received, the undersigned, as Beneficiary, **MORGAN KEEGAN MORTGAGE COMPANY, INC., 1100 Ridgeway Loop Road, Suite 550, Memphis, Tennessee 38120** ("Assignor"), does hereby grant, convey, assign, transfer, sell, set over and deliver to **UNION PLANTERS MORTGAGE, INC., 215 Forrest Street, Hattiesburg, Mississippi 39401** ("Assignee"), all beneficial interest under that certain Mortgage/Deed of Trust dated **July 29, 2002**, executed by **KHIM-LIONG TAN and LAY YEE LIM**, recorded on **August 8, 2002** in Volume/Book \_\_\_\_\_, beginning on Page/Image \_\_\_\_\_ and/or as Instrument #**20868238** of the official records in the **COOK** County Recorder State of **ILLINOIS**, securing real property known by address as:

**2794 S.CEDAR GLEN DR., ARLINGTON HEIGHTS, ILLINOIS 60005**  
**PIN 08221040111144**

The legal description of said property is as described in the Mortgage or Deed of Trust referred to herein and attached herewith.

Together with the note or notes therein described or referred to, the money due or to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust this 14th day of February, 2003.

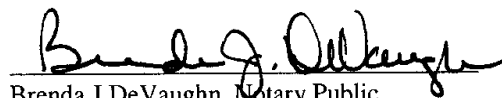
**MORGAN KEEGAN MORTGAGE COMPANY, INC.**  
**1100 Ridgeway Loop Road, Suite 550**  
**Memphis, Tennessee 38120**

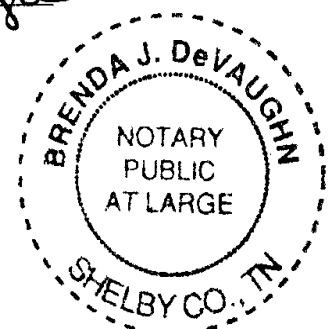
  
\_\_\_\_\_  
R. Andrew Gaia  
First Vice President

State of Tennessee        )  
County of Shelby         )

On February 14, 2003, before me, a Notary Public in and for the aforesaid County and State, personally appeared R. Andrew Gaia, who is a First Vice President of the Assignor, personally known to me (or proven on the basis of satisfactory evidence) to be the person who executed the foregoing instrument, and who by me being duly sworn, did say that he/she is the First Vice President of the Assignor, and who acknowledged to me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated, as the free act and deed of the said Assignor.

WITNESS my hand and official seal:

  
\_\_\_\_\_  
Brenda J DeVaughn, Notary Public  
My commission expires: July 29, 2003



*Handwritten initials/signature*

**UNOFFICIAL COPY****EXHIBIT A  
Legal Description**

Loan #4800868

4800868

UNIT 22-2794-A IN LOST CREEK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
CERTAIN LOTS IN LOST CREEK, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER (1/4) OF SECTION FIFTEEN (15) AND THE NORTHWEST QUARTER (1/4) OF SECTION TWENTY TWO (22), TOWNSHIP FORTY ONE (41) NORTH, RANGE ELEVEN (11) EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 4, 1993 AS DOCUMENT 93000342 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEES, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFORESAID DECLARATION OF CONDOMINIUM OWNERSHIP.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION OF CONDOMINIUM OWNERSHIP WERE RECITED AND STIPULATED AT LENGTH HERIN.

PIN: 08-22-104-011-1144