

# UNOFFICIAL COPY

Prepared by and When Recorded,  
Return to: B DeVaughn  
Morgan Keegan Mortgage Company, Inc.  
1100 Ridgeway Loop Road, Suite 550  
Memphis, TN 38120  
901-374-7846



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/24/2003 02:41 PM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

Original Mortgage Amount: \$165,300.00

Loan : 4700126


For Value Received, the undersigned, as Beneficiary, **MORGAN KEEGAN MORTGAGE COMPANY, INC., 1100 Ridgeway Loop Road, Suite 550, Memphis, Tennessee 38120** ("Assignor"), does hereby grant, convey, assign, transfer, sell, set over and deliver to **UNION PLANTERS MORTGAGE, INC., 215 Forrest Street, Hattiesburg, Mississippi 39401** ("Assignee"), all beneficial interest under that certain Mortgage/Deed of Trust dated **January 15, 2002**, executed by **SHAWN D MCNABB**, recorded on **January 29, 2002** in Volume/Book \_\_\_\_\_, beginning on Page/Image \_\_\_\_\_ and/or as Instrument #**20117696** of the official records in the **COOK** County Recorder, State of **ILLINOIS**, securing real property known by address as:

**1924 NORFOLK AVE., WESTCHESTER, ILLINOIS 60154**  
**PIN 15214160260000**

The legal description of said property is as described in the Mortgage or Deed of Trust referred to herein and attached herewith.

Together with the note or notes therein described or referred to, the money due or to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust this 14th day of February, 2003.

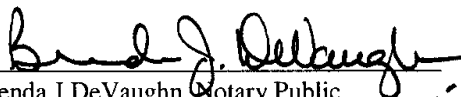
**MORGAN KEEGAN MORTGAGE COMPANY, INC.**  
**1100 Ridgeway Loop Road, Suite 550**  
**Memphis, Tennessee 38120**

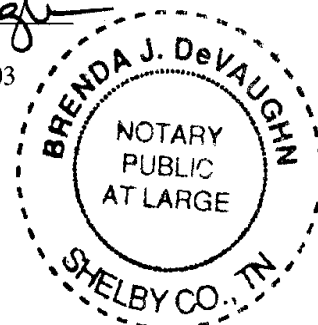
  
\_\_\_\_\_  
R. Andrew Gaia  
First Vice President

State of Tennessee )  
County of Shelby )

On February 14, 2003, before me, a Notary Public in and for the aforesaid County and State, personally appeared R. Andrew Gaia, who is a First Vice President of the Assignor, personally known to me (or proven on the basis of satisfactory evidence) to be the person who executed the foregoing instrument, and who by me being duly sworn, did say that he/she is the First Vice President of the Assignor, and who acknowledged to me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated, as the free act and deed of the said Assignor.

WITNESS my hand and official seal:

  
\_\_\_\_\_  
Brenda J DeVaughn, Notary Public  
My commission expires: July 29, 2003





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## EXHIBIT A Legal Description

Loan # 4700126

4700126

THE SOUTH HALF (1/2) OF LOT THREE (3) IN BLOCK FIVE (5) IN NEW PROVISO, BEING A SUBDIVISION OF THE SOUTH 26.42 CHAINS OF THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION TWENTY ONE (21), TOWNSHIP THIRTY NINE (39) NORTH, RANGE TWELVE (12) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..

PIN: 15-21-416-026

Property of Cook County Clerk's Office