


UNOFFICIAL COPY

Prepared by and When Recorded,
Return to: B DeVaughn
Morgan Keegan Mortgage Company, Inc.
1100 Ridgeway Loop Road, Suite 550
Memphis, TN 38120
901-374-7846


0311422138
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/24/2003 02:41 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

Original Mortgage Amount: \$143,000.00

Loan : 4700183


For Value Received, the undersigned, as Beneficiary, **MORGAN KEEGAN MORTGAGE COMPANY, INC., 1100 Ridgeway Loop Road, Suite 550, Memphis, Tennessee 38120** ("Assignor"), does hereby grant, convey, assign, transfer, sell, set over and deliver to **UNION PLANTERS MORTGAGE, INC., 215 Forrest Street, Hattiesburg, Mississippi 39401** ("Assignee"), all beneficial interest under that certain Mortgage/Deed of Trust dated **December 2, 2002**, executed by **LOUIS A MARTINO JR**, recorded on in Volume/Book _____, beginning on Page/Image _____ and/or as Instrument # **21407005** of the official records in the **COOK** County Recorder, State of **ILLINOIS**, securing real property known by address as:

7410 W. LAWRENCE AVE. #115, HARWOOD HEIGHTS, ILLINOIS 60706
PIN 12124230251056

The legal description of said property is as described in the Mortgage or Deed of Trust referred to herein and attached herewith.

Together with the note or notes therein described or referred to, the money due or to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust this 14th day of February, 2003.

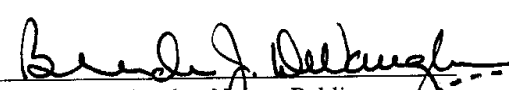
MORGAN KEEGAN MORTGAGE COMPANY, INC.
1100 Ridgeway Loop Road, Suite 550
Memphis, Tennessee 38120

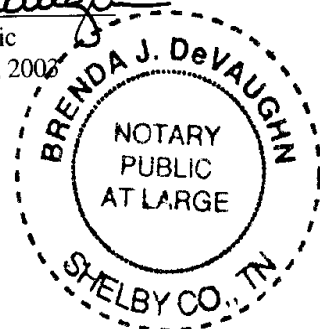

R. Andrew Gaia
First Vice President

State of Tennessee)
County of Shelby)

On February 14, 2003, before me, a Notary Public in and for the aforesaid County and State, personally appeared R. Andrew Gaia, who is a First Vice President of the Assignor, personally known to me (or proven on the basis of satisfactory evidence) to be the person who executed the foregoing instrument, and who by me being duly sworn, did say that he/she is the First Vice President of the Assignor, and who acknowledged to me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated, as the free act and deed of the said Assignor.

WITNESS my hand and official seal:


Brenda J DeVaughn, Notary Public
My commission expires: July 29, 2003



Handwritten initials and scribbles in the bottom right corner.

UNOFFICIAL COPY**EXHIBIT A
Legal Description**

Loan # 4700183

4700183

21407005

PARCEL 1:
 UNIT NO. 115 IN THE COURTYARD OF HARWOOD HEIGHTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
 THE WEST 300 FEET OF THE EAST 333.03 FEET (MEASURED ALONG THE SOUTH LINE) OF THAT PART OF THE SOUTH 18.61 ACRES OF THE EAST 31.86 ACRES OF THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION TWELVE (12), TOWNSHIP FORTY (40) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES NORTH OF THE SOUTH 50 FEET (MEASURED AT RIGHT ANGLES TO THE SOUTH LINE) AND SOUTH OF THE CENTER LINE, EXTENDED EAST OF THE ALLEY IN BLOCK TEN (10), IN OLIVER SALINGER AND CO'S LAWRENCE AVENUE MANOR, BEING A SUBDIVISION OF LOT THREE (3), IN CIRCUIT COURT PARTITION OF THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) AND PART OF THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) AND THE NORTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION TWELVE (12), TOWNSHIP FORTY (40) NORTH, RANGE TWELVE (12), EAST OF THE THIRD, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 92002357 AND AMENDED BY DOCUMENT RECORDED DECEMBER 18, 1992 AS DOCUMENT 92957606, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
 THE EXCLUSIVE RIGHT TO THE USE OF S115 AND G39 LIMITED COMMONS ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 92002357 AND AMENDED BY DOCUMENT 92957606.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEES, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFORESAID DECLARATION OF CONDOMINIUM OWNERSHIP.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION OF CONDOMINIUM OWNERSHIP WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PIN: 12-12-423-025-1056

THIS IS

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