Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/24/2003 01:07 PM Pg: 1 of 3

Please Return To: Union Planters Bank, N.A. Image Department 700 Interstate Park Dr., Suite 714 Montgomery, AL 36109

This form was prepared by: Union Planters Bank, N.A. 630 Tollgate Rd., Suite C Elgin, IL 60123 847-742-9200 ASSIGNMENT OF MORTGAGE For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1701 S First Ave Maywood, IL 60153 does hereby grant, sell, assign, transfer and convey, unto Union Planters Bank, N.A. a corporation organized and existing valuer the laws of the United States of America (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Cordova, Tennessee 38016 a certain Mortgage dated April 4, 2003 , made and executed by ARTEMIO TEXTA and MARTHA TEXTA, husband and wife Sound Clark's Office to and in favor of Bermar Mortgage Corp upon the following described property situated in County, State of Illinois: See Exhibit A. such Mortgage having been given to secure payment of Two Hundred Forty Thousand and no/100 (\$ 240,000.00 (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. No. 031143103 () of the at page (or as Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. ILLINOIS ASSIGNMENT OF MORTGAGE 12/95 Lender/Investor AP# 0295084368

LAW TITLI

PIN: 13-35-231-010

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

April 4, 2003	thed Assignor has executed this Assignment of Mortgage on
Alemio lexta	Bermar Mortgage Corp
Witness Matha Texta Witness	By: Man Saud (Assignor) (Signature)
Attest	(Title)
	ATTORNEY IN FAC
Seal:	
[Corp	porate/Partnership Acknowledgement]
State of Illinois County of	
This instrument was acknowledged before by Susan Coulder	ore ray on 4.4.03
as P. C	G. A.
"OFFICIAL SEAL" Sandra Monteith Notary Public, State of Illinois My Commission Exp. 11/21/2005 State of Illinois County of This instrument was acknowledged before Bermar Mortgage Corp	[Individual Acknowledgment] ore me on
Artemio Tei Martha Tilx	Pa Julish
OFFICIA MFILB194 MOTARY PUBLIC, S MY COMMISSION	A. DIAZ A. DIAZ AP# 0295084368 AP# 0295084368
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Commitment Number: 163855K

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 65 IN THE SUBDIVISION OF THE SOUTH 1/4 OF THE WEST THIRD OF THE NORTHEAST 1/4 IN SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CHICAGO, COOK COUNTY, ILLINOIS



ALTA Commitment Schedule C

(163855.PFD/163855K/2)