

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/24/2003 09:05 AM Pg: 1 of 2

mail to.  
Prepared BY:

Bank of America  
101 E Main Street, Suite 400  
Louisville, KY 40202  
502-566-5113  
502-566-5372-fax  
Loan 6992775673

03-49946 1063

## SUBORDINATION AGREEMENT

Whereas JOHN H VAKOS, by a Mortgage Deed dated \_\_\_\_\_  
and recorded in the Recorder's Office of COOK County, ILLINOIS as Document  
\_\_\_\_\_ did convey US BANK HOME MORTGAGE certain premises at  
COOK, IL. described as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF.

To secure a note for Two Hundred Eight Thousand Dollars (\$208,000.00)  
dollars with interest payable as therein provided;  
and

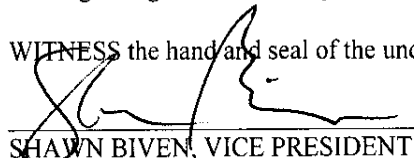
WHEREAS, the undersigned has some right, interest and claim in and to said premises by reason  
of:

SECOND MORTGAGE \$38,700.00 RECORDED OCTOBER 24, 2002 AS INSTRUMENT NO.  
0021170681.

But are willing to subject and subordinate their right, interest and claim to the lien of the above-mentioned  
Trust Deed.

NOW THEREFORE, the undersigned in consideration of the premises and of the sum of ONE DOLLAR  
(\$1.00) paid to the undersigned, receipt of which is hereby acknowledged, does hereby covenant and agree  
with the said US BANK HOME MORTGAGE as Trustee for the use and benefit of the legal holder of the  
notes described in and secured by said Trust Deed that the right, interest and claim of the undersigned is  
and shall be and remain at all times subject and subordinate to the lien of the Trust Deed to said US BANK  
HOME MORTGAGE as aforesaid for all advances made or to be made under the provisions of said trust  
deed or on the notes secured thereby and for all other purpose specified therein, hereby releasing and  
waiving all rights under and by virtue of the homestead exemption laws of the State of ILLINOIS.

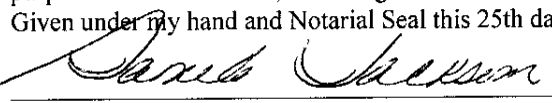
WITNESS the hand and seal of the undersigned this 25th day of MARCH 2003.

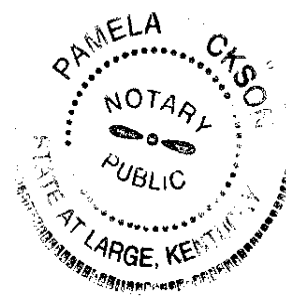
  
SHAWN BIVEN, VICE PRESIDENT  
Bank of America

PRAIRIE TITLE  
6821  
OAK

STATE OF KENTUCKY }  
COUNTY OF JEFFERSON } SS

I, PAMELA JACKSON, a NOTARY PUBLIC in an aforesaid County, in the State aforesaid, DO  
HEREBY CERTIFY that SHAWN BIVEN, VICE PRESIDENT, who is known to be the same person  
whose name is subscribed to the foregoing instrument as this day in person and acknowledged that they  
signed, sealed and delivered the said instrument as MARCH 25 2003 free and voluntary act for the uses and  
purposes therein set forth, including the release and waiver of the right of homestead.  
Given under my hand and Notarial Seal this 25th day of MARCH 2003.

  
Notary Public Commission Expiration Date: MARCH 21, 2006



# UNOFFICIAL COPY

Loan Number: 7810297852

Date: APRIL 2, 2003

Property Address: 340 W. SUPERIOR # 1102, CHICAGO, ILLINOIS 60610

## EXHIBIT "A"

### LEGAL DESCRIPTION

PARCEL 1: UNIT 1102, AND PARKING UNIT 3-16, TOGETHER WITH THIER UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE 340 WEST SUPERIOR CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED FEBRUARY 15, 2002 AS DOCUMENT 0020190306 AS AMENDED FROM TIME TO TIME, IN PART OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS RECORDED FEBRUARY 15, 2002 AS DOCUMENT 0020190305

A.P.N. # : 17-09-200-007-0000

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