## **UNOFFICIAL COPY**

This Instrument Prepared By:  LARICE WOODS  FIL NO: 145368 N  After Recording Return To:  ROSE MORTGAGE CORPORATION 6413 NORTH KINZUA CHICAGO, ILLINOIS 60646	Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/24/2003 02:04 PM Pg: 1 of 2
<u> </u>	Space Above For Recorder's Use
CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE	
Q <sub>A</sub>	LOAN NO. 55988976
FOR VALUE RECEIVED the uncersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A., 75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 30, 2002 executed by ALFREDO ARELLANO, A MARRIED MAN, MARGARITA ARELLANO	
to ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 6413 NORTH KINZUA, CHICAGO, ILLINOIS 60646	
and recorded as Document No. 2029 399 Recorder of Deeds, State of ILLINOI SEE LEGAL DESCRIPTION ATTA	described hereinafter as follows:  CHED HERETO AND MADE A PART HEREOF AS EXHIBIT
P.I.N.: 25-31-111-014  Commonly known as: 2006 WALNUT STREET, BLUE ISLAND, ILI NOIS 60406  Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage	
STATE OF ILLINOIS COUNTY OF COOK  On Joy 30, 2007 be undersigned a Notary Public in and for said of State, personally appeared BERDARD	County and, By OED DATA DAY, 9400
known to me to be the Design of the corporation herein which executed instrument, that the seal affixed to said inssigned and sealed on behalf of said corporation its by-laws or a resolution of its Board of that he acknowledges said instrument to be medied of said corporation.  Notary Public County  My commission Expires: 1/12/03	in pursuant to Witness:  OFFICIAL SEAL  ANDREA FRACEK  NOTARY PUBLIC, STATE OF ILLINOIS  MY COMMISSION EXPIRES: 01/12/03

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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Law Title Insurance Company, Inc.

Commitment Number: 145368N

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THAT PART OF LOTS 32, 33 AND 34 LYING SOUTHEASTERLY OF RIGHT OF WAY OF BLUE ISLAND BC JF SEC EAST OI JUNTY, ILLI. RAILROAD IN O.W. BOURKE'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/2, OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD RIGHT OF WAY MAIN LINE, IN COOK COUNTY, ILLINOIS