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0311548021
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/25/2003 11:12 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

LOAN# 000002096

5500073555

For value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
13901 SUTTON PARK DRIVE SOUTH SUITE 150, JACKSONVILLE, FL 32224

, does hereby grant, sell, assign,
transfer and convey, unto

CONSECO FINANCE SERVICES CORP.
7360 S. Kyrene Rd Tempe, AZ 85283

(herein "Assignee"), whose address is

a certain Mortgage dated November 20th, 2002, made and executed by GREGORY A MARTELLO
, SOLEY

to and in favor of THE LENDING GROUP, INC.

upon the following described property situated in COOK County, State of ILLINOIS

Tax ID# 12-21-103-085

Legal Description:

THE WEST 49 FEET OF LOT 1 AND THE WEST 50 FEET OF LOT 2 IN FREDERICK H.
BARTLETT'S IVANHOE FARMS, BEING A RESUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST
1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

a/k/a 10123 IVANHOE STREET, SCHILLER PARK, IL 60176

Which Mortgage is of Record in Instrument # 0021352964
of the records of COOK County, State of ILLINOIS, together with the notes(s)
and obligations therein described and the money due and to become due thereon with interest, and all rights
accrued or to accrue under such Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
November 25th 2002

Jennifer Cable
Witness JENNIFER CABLE

THE LENDING GROUP, INC.
Assignor

John Miklos
Witness JOHN MIKLOS

By: Nathan N Burns
NATHAN N BURNS, VICE
PRESIDENT/CFO

(Space below this line reserved for
Acknowledgment)

STATE OF FLORIDA) SS
COUNTY OF DUVAL COUNTY)

On November 25th, 2002, before me, the undersigned, a Notary Public, in and for said County and State, personally appeared NATHAN N BURNS, known to me to be the VICE PRESIDENT/CFO of THE LENDING GROUP, INC.

Which executed the within instrument, that said instrument was signed on behalf of said corporation pursuant to by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public CHRISTIANE S. SWED
My Commission Expires: 11/27/2005
County of DUVAL
ACTING IN DUVAL COUNTY

(This area for Official Notarial Seal)

Record and Return to:

Prepared by:
SUSAN SILVER
THE LENDING GROUP, INC.
13901 SUTTON PARK DRIVE SOUTH SUITE 150
JACKSONVILLE, FL 32224

Prepared by:
Dolores Pineda
Conseco Finance
7360 S. Kyrene Rd
Tempe AZ 85283
(480)333-6000



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UNOFFICIAL COPY**PREPAYMENT RIDER**


" This loan is an alternative mortgage transaction within the meaning of the Alternative Mortgage Transactions Parity Act of 1982, 12 United States Code Section 3801 and following, as amended, the applicable Federal Regulations adopted pursuant thereto, as amended."

FOR VALUE RECEIVED, the undersigned (Borrower(s) agree(s) that the following provisions shall be incorporated into and shall be deemed to amend and supplement the mortgage, Deed of Trust or Security Deed of even date herewith (the Security Instrument) executed by Borrower, as trustor or mortgagor, in favor of The Lending Group, Inc., its successors and or assigns (Lender) as beneficiary of mortgagee, and also into that certain promissory note of even date herewith (the Note) executed by Borrower in favor of Lender. To the extent that the provisions of this prepayment rider, (The Rider) are inconsistent with the provisions of this Rider shall prevail over and shall supersede any such inconsistent provisions of the Security Instrument and / or the Note.

Section 4 or the section of the Note pertaining to the Borrowers right to prepay is amended to read in its entirety as follows:

BORROWERS RIGHT TO PREPAY: PREPAYMENT CHARGE

I have the right to make payments of the principal at any time before they are due. A payment of principal only is known as a "prepayment". When I make a payment I will tell the Note Holder in writing that I am doing so. I may make full prepayment or partial prepayment. However, if I make a prepayment in excess of twenty percent (20%) of the principal during the first **TWELVE** (12) months, I will have a prepayment charge of **ONE** (1 %) of the Loan Amount at the time of prepayment. Thereafter there will be no prepayment charge. The note holder will use all of my prepayments to reduce the amount of principal that I owe under this Note. If I make a partial prepayment, there will be no changes in the due date or in the amount of my monthly payment unless the Note Holder agrees in writing to those changes.



 GREGORY A MARTELLO

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