

# UNOFFICIAL COPY

**RELEASE OF MORTGAGE  
BY CORPORATION**  
FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN  
WHOSE OFFICE THE MORT-  
GAGE OR DEED OF TRUST  
WAS FILED. 441



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 04/25/2003 12:05 PM Pg: 1 of 2

The above space is for the recorder's use only

**KNOW ALL MEN BY THESE PRESENTS** that the LABE BANK, formerly known as LABE FEDERAL BANK FOR SAVINGS, a corporation existing under the laws of the United States and LABE SAVINGS & LOAN ASSOCIATION, hereinafter LABE BANK, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confesses, does hereby Remise, Convey, Release and Quit-Claim unto, **PINNACLE BANK, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF PINNACLE BANK UNDER TRUST AGREEMENT DATED MARCH 12, 1996 AND KNOWN AS TRUST NUMBER 11287**, of the County of **COOK** and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the **15TH** day of **JANUARY** A.D. **2002** and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as Document No **0020176315**, and a certain Modification of Mortgage bearing the ----- Day of ----- A.D.----- and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as Document No -----, and a certain Assignment of rent bearing the **15TH** Day of **JANUARY** A.D. **2002** and recorded in the Recorder's office of **COOK** County Illinois, as Document No. **0020176316**, to the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to wit:

**LOTS 111 AND 112 IN SECOND ADDITION TO PARKHOLME, A SUBDIVISION OF THE WEST PART OF BLOCK 15 IN GRANT LAND ASSOCIATION RESUBDIVISION IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**TAX I.D. NUMBER: 16-21-417-038**

**COMMONLY KNOWN AS: 1936-38 S. 51ST AVE/ 5102-5108 W. 21ST, CICERO IL 60804**

IN TESTIMONY WHEREOF, the said, LABE BANK, hath hereunto caused its corporate seal to be affixed, and these presents to signed by its Vice President, and attested by its Vice President this day **March 12, 2003**.

BY: *Gene Moore* Vice President

ATTEST: *William A. Babsky Jr.* Vice President

*FTC  
6703737  
3093*

**COOK COUNTY  
RECORDER**

**ROLLING MEADOWS**

*J*

# UNOFFICIAL COPY

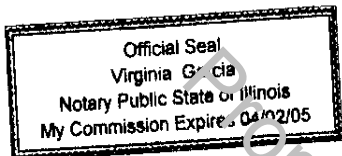
STATE OF ILLINOIS

} SS

COUNTY OF COOK

I, VIRGINIA GARCIA, a Notary Public in and for said County, the State aforesaid, DO HEREBY CERTIFY that, CLEO STAMES, personally known to me to be the Vice President of the LABC BANK, and WILLIAM D. BOLSEN JR., personally known to me to be the Vice President of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instruments as Vice President and Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this date 3/12/2003.



*Virginia Garcia*

NOTARY PUBLIC

This instrument prepared by:

CELINA UPPLING  
Lab Bank  
4343 Elston Avenue  
Chicago, Illinois 60641

Mail to: Leonard Satar  
5727 W. Cermak Rd.  
Chicago, IL 60804

Property of Cook County Clerk's Office