

# UNOFFICIAL COPY

SKOKIE OFFICE  
COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 04/25/2003 03:28 PM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF472 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 6653063 LPS #: 1290909 Bin #: GOLD 04/11/03 CC-2 GIS



KNOW ALL MEN BY THESE PRESENTS,  
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/4/98 made and executed by GORDON CLARKSON JR and ALISON CLARKSON to secure payment of the principal sum of \$204500.00 Dollars and interest to LASALLE BANK, F.S.B. in the County of COOK and State of IL Recorded: 4/11/03 as Instrument #: 96-943173 in Book: - on Page: - (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 13153060910000


Property Address: 4502W HUTCHINSON, CHICAGO, IL 60641.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on April 11, 2003.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

BY

  
Christina Ling Vice President Loan Documentation

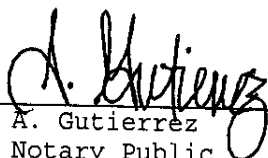
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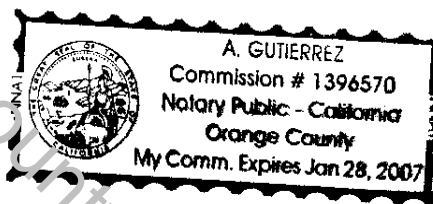
STATE OF CA  
COUNTY OF Orange

ON April 11, 2003, before me A. Gutierrez, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

  
A. Gutierrez  
Notary Public

Commission Expires: 1/28/07

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) 803860 GOLD  
4/14/03



4/30/03  
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Proprietary Clerk's Office

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## EXHIBIT A

Loan#: 6653063 LPS#: 1290909 Bin #: GOLD 04/11/03 CC-2 GIS 

**THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS,  
TO-WIT:**

**LOT 26 IN THE TERRACES OF OLD IRVING PARK, BEING A SUBDIVISION OF PART OF  
THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE  
13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS RECORDED  
DECEMBER 27, 1995 AS DOCUMENT NUMBER 95897748.**

Property of Cook County Clerk's Office