

PREPARED BY:

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0311501110

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/25/2003 11:17 AM Pg: 1 of 2

JOANNE FEHN, ESQUIRE
939 W. LAKE STREET
CHICAGO, IL 60607

AND WHEN RECORDED MAIL TO

Name **JOANNE FEHN, ESQUIRE**
Address **939 W. LAKE STREET**
C/S/Z **CHICAGO, IL 60607**

LOAN NO. 23701289

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

44877 Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS &/ORASSIGNS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 4, 2003**
executed by **SUSNAN PUDLO AND MICHAEL PUDLO WIFE AND HUSBAND**

to **ANCHOR MORTGAGE CORPORATION,**

a corporation organized under the laws of **STATE OF ILLINOIS**
939 W. LAKE STREET, CHICAGO, IL 60607

and who's principal place of business is

and recorded in Book/Volume No.
COOK

, page(s) _____, as Document No.
County Records. State of **IL** described hereinafter

as follows: (See Attached Legal Description)

Tax ID# 03-36-302-032-0000

Commonly known as: **900 MADELYN DES PLAINES, IL 60016**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On **APRIL 4, 2003** before me, the
(Date of Execution)

Undersigned, a Notary Public in the for said County and
State, personally appeared **STEVE VANDEGEVEL**
known to me to be the **VICE PRESIDENT**

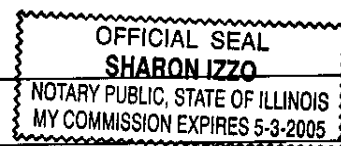
BY: **STEVE VANDEGEVEL**
ITS: **VICE PRESIDENT**

and
known to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: That said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

BY:
ITS:

WITNESS:



Notary Public

My Commission Expires: **5-3-05** County, **COOK**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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SCHEDULE A
ALTA Commitment
File No.: 44877

LEGAL DESCRIPTION

Lot 94 in Unit 2 of Joseph H. Anderson's Craig Manor, being a Subdivision in the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 36, Township 42 North, Range 11, East of the Third Principal Meridian, according to the Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on April 6, 1950, as Document Number LR1916169.

Property of Cook County Clerk's Office