02/13/03 12:19 FAX 847 776 7085

MORTGAGE BANCORP SVC

Ø 002

OFFICIAL CO

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 04/25/2003 02:03 PM Pg: 1 of 3

77 02-49087

PREPARED BY JENNY EBLIN WHEN RECORDED MAIL TO:

ABN Air. c Mortgage Group, Inc. 777 E. Eiszahower Pkwy., Suite 700 Ann Arbor, M. 48108

LOAN#

F33802923

LIMITED SPECIFIC POWER OF ATTORNEY

KNOW ALL MEN BY THEST PRESENTS, that I, Gina Hortatsos, herewith nominate, constitute and appoint Michael Hortatsos as my fue and lawful attorney in fact, for me and in my name, place and stead:

To contract for, putchase, receive and take possession of;

To sell, exchange, grant or corney with or without warranty'

To mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally Described as:

SEE ATTACHED LEGAL ADDENDUM

PIN #: 14-20-318-045-1002

Whose address is:

1338 W. Henderson #1E, Chicago 1L 60657

Also to endorse, sign, seal, execute and deliver any and all mortgages. Deeds of Trust, Deeds of Trust notes, notes or bonds, financing statements, check, drafts, or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan

I also authorize my attorney-in-fact, when appropriate, to execute in my name are behalf such papers and documents as may be required to obtain and consummate a mortgage loan including. But not limited to, mortgage loans guaranteed and/or insured by the Federal Housing Administration (r!1A), or otherwise, and to execute such documents as may be required by FHA, and to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth-in-Lending Law or Real as ate Settlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purpose and shall be revoked if not exercised prior to 3/31/03.

-1-

PRAIRIE TITLE 6821 W. NORTH AVE OAK PARK, IL 60302

UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK

The undersigned, a notary public in and for the above county and state, certifies that Gina Hortaisos, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the additional witnesses in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth (and certified to the correctness of the signature(s) of the agent(s)).

Witness M.; Hand and Official Scal

Dated

OFFICIAL SEAL"

Margaret Jacobs

Notary Public, State of Illinois

My Commission Expires 5-19-04

My commission expires:

Notary Public in and for seal State and County

The undersigned witness certifies that Gina Hortatsos, known to me to be the same person whose name is subscribed as principal to the foregoing you et of attorney, appeared before me and the notary public and acknowledged signing and delivering the in true neat as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe had or her to be of sound mind and memory.

Dated 2-21-03 (SEAL)
Witness

"OFFICIAL SEAL"
Margaret Jacobs
Votary Public, State of Illinois
My Commission Expires 5-19-04

0311511116 Page: 3 of 3

UNOFFICIAL COPY

SCHEDULE A - Page 2

LEGAL DESCRIPTION

Commitment No. 02-49087

PARCEL 1:

UNIT NUMBER 1 E IN THE HENDERSON COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 13 AND 14 IN BLOCK 1 IN WILLIAM J. GOUDY'S SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT-OF-WAY OF THE CHICAGO FVANSTON AND LAKE SUPERIOR RAILROAD, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94969403, AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS WOUVIDED PERCENTAGE INTEREST INT HE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

TY, ILLI.

:

.USIVE RIGHT TO THE USI: OF PARKIN.

AS DELINEATED ON THE SUFVEY ATTACHED.

D AS DOCUMENT NUMBER 94969403 AND AS AMENDEL

ILLINOIS.

THAT I.D. # 14-20-318-045-1002 THE EXCLUSIVE RIGHT TO THE US! OF PARKING SPACE NUMBER P1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SUFVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 94969403 AND AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.