

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/25/2003 11:17 AM Pg: 1 of 2

Recording Requested by / Return To:
SCOTT M SEABERG
10644 Fleet Street, WESTCHESTER, IL 60154

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgage: AMERICAN FIDELITY MORTGAGE SERVICES INC

Original Mortgagor: SCOTT M SEABERG

Recorded in Cook County, Illinois, on 02/27/03 as Instrument # 0020160035

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 02/27/2003

Wells Fargo Home Mortgage, Inc.

By: Nannette Thomas
Nannette Thomas
Vice President

State of Nevada

County of Washoe

On 02/27/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Judy McColley
Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 9757760 P.I.F.: 02/17/03
FINAL RECON.IL 90350 141.00 1 02/27/03 03:32:24 12-031 IL Cook 5600:16 148

rev. 90350 / 9757760

S.P.
1/3

UNOFFICIAL COPY

ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 9757760 (12-031 IL Cook)

Tax ID: 15-29-222-014

Date of mortgage: 01/30/02 Amount of mortgage: \$107000.00 Address: 10644 Fleet St Westchester, IL 60154-5125

LOT 18 IN BLOCK 3 IN HADRABA & MANDA'S SUBDIVISION UNIT NUMBER 2, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4; ALSO PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4, ALL IN SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 3, 1956 AS DOCUMENT NUMBER 1667731, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office