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Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Pate: 04/25/2003 12:14 PM Pg: 1 of 2

Recording Requested by / Return To: JACK C JONES 171 N Pick, ELMHURST, IL 60126

Release Of Mortgage

WHEREAS the indepredness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FAREO HOME MORTGAGE INC

Original Mortgagor: JACK C JON'S MARIA Z JONES

Recorded in Cook County, Illinois, or U6/22/00 as Instrument # 00461028

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 02/27/2003

Wells Fargo Home Mortgage, Inc.

Vice President

State of Nevada

County of Washoe

On 02/27/2003, before me, the undersigned, a Notary Public for said County and State, persunally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc.,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Murtqqq, Inc..

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY McCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 8157363 P.I.F.: 02/17/03

FINAL RECON.IL 90350 118.00 1 02/27/03 03:32:23 12-031 IL Cook 5589:93 114

rev. 90350 / 8157363



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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 8157363 (12-031 IL Cook)

Tax ID: 14-17-0407-053-1002

Date of mortgage: 06/12/00 Amount of mortgage: \$63750.00 Address: 4334 N Clarendon Unit 102 Chicago, II 60613

UNIT 102 N BOARDWALK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 5 (EXCEPT THE EAST 105 FEET THEREOF AND EXCEPT THE SOUTH 4 FEET THEREOF) AND ALL OF LOTS 3 AND 4 IN SUBDIVISION OF BLOCK 1
IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINICPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMIUM RECORDED AS DOCUMENT NO. 23683030 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

COOK COUNTY CLORK'S OFFICE