## **UNOFFICIAL COPY**

(3) 15 13 (9)

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Pate: 04/25/2003 12:14 PM Pg: 1 of 2

Recording Requested by / Return To: JEAN LIU 3005 Lexington Ln, GLENVIEW, IL 60025

## **Release Of Mortgage**

WHEREAS the indepredness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: FORTUN'S MORTGAGE COMPANY Original Mortgagor: JEAN LIU, PENSI ILLA C LIU

Recorded in Cook County, Illinois, or U2/14/99 as Instrument # 99118656

Tax ID: 04-21-211-001-1019

Date of mortgage: 01/20/99 Amount of mortgage: \$180050.00 Address: 3005 Lexington Lane Glenview, II 60025

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 02/27/2003

Wells Fargo Home Mortgage, Inc FKA Norwest Mortgage Inc

> Nannette Thomas Vice President

State of Nevada County of Washoe

On 02/27/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Motary: Judy McColley

My Commission Expires 07/10/05

JUDY McCOLLEY
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 01-59807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 7521428 P.I.F.: 02/17/03

FINAL RECON.IL 90350 120.00 1 02/27/03 03:32:23 12-031 IL Cook 5588:10 104

rev. 90350 / 7521428



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## **UNOFFICIAL COPY**

Loan Number: 7521428 Stco Code: 12-031

PARCEL 1: UNIT 2-9-R-42 IN PRINCETON CLUB TOWNE VILLAS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOT IN PRINCETON CLUB TOWNE VILLAS RESUBDIVISION, BEING A RESUBDIVISION OF PART OF LOT 1 IN THE PRINCETON CLUB, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 Of SECTION 21, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THAT DECLARATION OF CONDOMINIUM RECORDED MAY 3, 1994, AS DOCUMENT NUMBER 94-394-980, TOGETHER WITH IRS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL II: NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS AND EGRESS BY PEDESTRIAN AND VEHICULAR, IN NON-COMMERCIAL TRAFFIC AS CREATED, LIMITED AND DEFINED IN DECLARATION AND GRANT OF EASEMENT RECORDED MARCH 25, 1993 AS DOCUMENT NUMBER 93,224,271 OVER, UPON AND ALONG THE ROADS AND STREETS CONSTRUCTED UPON THE CONDOMINIUM PARCEL (AS DESCRIBED AT EXHIBIT B AND DEFINED THEREIN). III: NON-EXCLUSIVE EASEMENT AS CREATED, LIMITED AND DEFINED BY THAT CERTAIN DECLARATION OF CONDOMINIUM FOR THE PRINCETON CLUB RECORDED JUNE 4, 1991 AS DOCUMENT NUMBER 91-267,713 FOR THE PURPOSE OF ACCESS AND INCRESS TO, AND EGRESS PROM, AND THE USE, BENEFIT AND ENJOYMENT OF THE RECREATIONAL FACILITIES (BEING A PORTION OF THE COMMON ELEMFATS OF SAID CONDOMINIUM AS DEFINES AND DESCRIBED IN SAID DECLARATION).

DESCRIBED IN SAID DECLARATION).