

AFTER RECORDING, PLEASE SEND TO:
CITIFINANCIAL SERVICES, INC.
1119 LAKE STREET
OAK PARK, IL 60301

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/25/2003 01:11 PM Pg: 1 of 2

**DEED OF RELEASE
(Corporation)**

Prepared by:

DINORA CEPEDA

1119 LAKE STREET

OAK PARK, IL 60301

This Deed of Release Witnesseth, That CITIFINANCIAL FORMERLY KNOWN AS COMMERCIAL CREDIT LOANS INC.

a Corporation, organized and existing under the laws of the State of DELAWARE,
and having its principal place of business in BALTIMORE CITY County,
MARYLAND, owner and holder of the note evidencing the debt secured by mortgage
(State) executed by JOHN JOHNSON AND MARIE JOHNSON HIS WIFE, AS JOINT TENANTS

dated SEPTEMBER 9TH, 1993, and recorded SEPTEMBER 13TH, 1993, in the office of
the RECORDER of COOK, ILLINOIS, under Document
(Recording Officer) (County) (State)
No. 93727849 in Book _____ at Page _____, for value received, does hereby

release in full from the lien and effect of said mortgage or deed of trust the following property
**LOT 32 IN S. HAMBERG'S SUBDIVISION OF LOTS 82, 83, 84 AND THAT PART OF
LOT 77, LYING WEST OF THE 52ND AVENUE, ALL IN THE SCHOOL TRUSTEES SUBDIVISION
IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

COMMONLY KNOWN AS: 5230 W. CONGRESS, CHICAGO, IL 60644

Property Identification Number: 16-16-119-030

In Witness Whereof, these presents have been executed under the seal of said Corporation,
pursuant to due authority, this 25TH day of APRIL, 2003.



By [Signature]
CHIP BURDICK Branch Manager

UNOFFICIAL COPY

CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS
County of COOK } ss.

On this 25TH day of APRIL, 2003 A.D., before me, appeared CHIP L BURDICK to me personally known, who being by me duly sworn, did say that she/he is the Branch Manager of CITIFINANCIAL SERVICES, INC., a DELAWARE corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said authorized representative acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK ILLINOIS
(County) (State)

My Commission Expires: 12/01/03

[Handwritten Signature]
Notary Public for said County and State

