## UNOFFICIAL COR

SATISFACTION OF MORTGAGE

Eugene "Gene" Moore Fee: \$26.50 **Dook County Recorder of Deeds** Date: 04/25/2003 04:00 PM Pg: 1 of 2

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:5720342502

The undersigned certifies that it is the present owner of a mortgage made by MICHAEL A WOOD AND DANA K WOOD

to CRESTAR MORTGIGE CORPORATION

bearing the date 08/25/98 and recorded in the office of the Recorder County, in the State of or Registrar of Title: of COOK Illinois in Book 9636 Page 0129 as Document Number 98775885 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein descrired as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:18051 CRYSTAL LANE PIN# 29-36-118-003-0000

LANSING, IL 60438

dated 03/29/03

CHASE MORTGAGE COMPANY-WEST, f/k/a Mellon Mortgage Company

By:

Elsa McKinnon

Vice President

COUNTY OF PINELLAS STATE OF FLORIDA The foregoing instrument was acknowledged before me on 03/29/03 the Vice President by Elsa McKinnon Notar, Author State of Florida V Comr. Iss. on Exp. Dec. 16, 2006

of CHASE MORTGAGE COMPANY-WEST, on behalf of said CORPORATION.

Milagros Martinez Notary Public/Commission expires: 12/16/2006 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 SK 42482 Y

Board through Florida Notary Assn., Inc. 0311515134 Page: 2 of 2

## **UNOFFICIAL COPY**

EXHIBIT 'A'

5720342502

LOT 14 IN LANSING MANOR RESUBDIVISION, BEING A RESUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

And 36-118-003-0000

29-36-118-003-0000

Coop County Clerk's Office