

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/25/2003 09:43 AM Pg: 1 of 2

Prepared By:  
CENTRAL STATES FINANCIAL SERVICES, LLC  
401 SOUTH CARLTON, 2ND FLOOR WHEATON, IL 60187

[Redacted]

CENTRAL STATES FINANCIAL SERVICES, LLC  
401 SOUTH CARLTON, 2ND FLOOR WHEATON, IL 60187

When Recorded, Return to:  
PEELLE ASSIGNMENT DIVISION  
P.O. BOX 30014  
RENO, NV 89520-3014  
JOB # 90822

## ASSIGNMENT OF REAL ESTATE MORTGAGE

12-031

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

7816101  
4612

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 06/21/02  
executed by: MARK SCHOLEFELD, AN UNMARRIED MAN

Morgan Chase Bank as Trustee, c/o Residential Funding  
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-9100

to CENTRAL STATES FINANCIAL SERVICES, LLC  
organized under the laws of ILLINOIS  
401 SOUTH CARLTON, 2ND FLOOR WHEATON, IL 60187  
and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_

and whose principal place of business is \_\_\_\_\_, as Document No. 0020770453, described hereinafter as follows:

COOK County Records, State of IL, Recorded 7/15/2002  
UNIT 346-3 AND GARAGE SPACE G-4 TOGETHER WITH  
ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS IN WILLIAMSBURG MANOR CONDOMINIUM AS  
DELINEATED AND DEFINED IN THE DECLARATION IN  
SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY  
ILLINOIS.

Commonly known as: 346 RIDGE AVENUE UNIT C EVANSTON, IL  
60202  
TAX #: 11-30-108-059-1030

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

CENTRAL STATES MORTGAGE CO.  
A WISCONSIN CORPORATION

*[Signature]*

By: Harish S. Patel  
Title: COO

By: \_\_\_\_\_  
Title: \_\_\_\_\_

Witness: \_\_\_\_\_  
Witness: \_\_\_\_\_

I, the undersigned, a Notary Public in and for the County and  
State aforesaid, DO HEREBY CERTIFY THAT  
Harish S. Patel  
personally known to me to be the duly sworn authorized agent(s) of the  
ASSIGNOR and personally known to me to be the same person(s) whose  
name(s) subscribed to the foregoing instrument, appeared before me this  
day in person and acknowledged that as such duly authorized agent(s), signed  
signed and delivered the same instrument as duly authorized agent(s) of the  
ASSIGNOR as a free and voluntary act, and as a free and as a free and  
assignment of said ASSIGNOR, for the uses and purposes therein set forth.  
Given under my hand and official seal \_\_\_\_\_ 28th day of

June 2002  
Notary Public *[Signature]*  
Milwaukee County Wisconsin  
My Commission Expires 12/08/02

BATCH  
1 of 24

Sy  
p2  
Shirley  
M.M.

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4612

7816101



Property of Cook County Clerk's Office