UNOFFICIAL COPY

Prevared by and return to:
TRACY JEFFERSON
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/25/2003 02:08 PM Pg: 1 of 2

COOK IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a c	certain mortgage execute	ed by		
MERCED DELGADO		MARIA ELANA DELGADO)	
toSUMMIT HOME	MCRT.GAGE CORP			
and thereafter assigned	to Ox			
Last Assignment Book_		ssignment Page	dated March	25th ,
	THOUSAND DOLLARS AN			
dollars (\$68,000.0), and recorded i	in Mortgage Record	page	and
		s in the cifice of the Reco		
County, ILLINOIS	, more particularly	described as follows, to v	wit:	
		C	<i>h</i> ,	
NROTHEAST 1/4 OF PRINCIPAL MERIDI	DIVISION OF TEH WEST F SECTION 13, TOWNSH TAN, IN COOK COUNTY, B 1726 DARROW, EVANS	C 3 IN MERRILL LADD'S C 1/2 OF THE SOUTHWES HIP 41 NORTH, RANGE 1 ILLINOIS. TON, ILLINOIS	T 1/4 OR TITE	

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>25th</u> day of <u>February</u>, <u>2003</u>.



UNION PLANTERS BANK, NATIONAL ASSOCIATION

SANDRA MCALPIN

Its ASSISTANT VICE PRESIDENT

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Corporate Seal

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MERCED DELGADO 0295003161 State of MISSISSIPPI County of FORREST Before me, the undersigned, a Notary Public in and for said County and State this 25th day of February 2003, personally appeared SANDRA MCALPIN ASSISTANT VICE PRESIDENT of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal My commission expires: 06/07/2005 NOTARLE SWILLINGSWILLI Notary Public PATSÝ L. DE COPTE OFFICE WELBORN

> Loan No.: 0295003161 Name: MERCED DELGADO Payoff Date: 01/29/2003

Employee ID: 2928