

# UNOFFICIAL COPY

Prepared by and return to:

TRACY JEFFERSON  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401  
1-800-986-2462EX2290



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 04/25/2003 02:17 PM Pg: 1 of 2

COOK  
IL

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

VIJAYKUMAR A PATEL RAGINI A PATEL

to ANG MORTGAGE CORPORATION

and thereafter assigned to \_\_\_\_\_

Last Assignment Book \_\_\_\_\_, Last Assignment Page \_\_\_\_\_ dated October 25th,  
2002, calling for the original principal sum of \_\_\_\_\_

NINETY THREE THOUSAND FIVE HUNDRED DOLLARS AND 00/100  
dollars ( \$93,500.00 ), and recorded in Mortgage Record \_\_\_\_\_ page \_\_\_\_\_ and  
or Instrument # 0021261672 of the records in the office of the Recorder of COOK  
County, ILLINOIS, more particularly described as follows, to wit:

LOT 26 (EXCEPT THE WEST 35.24 FEET, AS MEASURED PEPENDICULAR TO THE  
WESTERLY LINE THEREOF) IN BLOCK 1 IN TOWN AND COUNTRY 1 AT HOFFMAN ESTATES,  
BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH,  
RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS.  
PROPERTY ADDRESS 171 GRISSOM LANE, HOFFMAN ESTATES, ILLINIOS 60134  
PARCEL # 07-15-105-078

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 20th day of February, 2003.



Corporate Seal

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By [Signature]  
SANDRA MCALPIN  
Its ASSISTANT VICE PRESIDENT

7310  
IL REL3  
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*[Handwritten initials and signatures]*

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

VISAYKUMAR PATEL  
0295040043

State of MISSISSIPPI )  
County of FORREST )

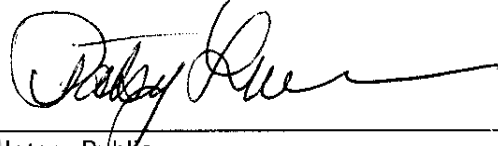
Before me, the undersigned, a Notary Public in and for said County and State this 20th day of February 2003, personally appeared SANDRA MCALPIN

ASSISTANT VICE PRESIDENT

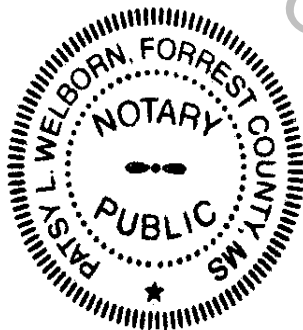
of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 06/07/2005



Notary Public  
PATSY L. WELBORN



Loan No.: 0295040043  
Name: VISAYKUMAR PATEL  
Payoff Date: 01/23/2003  
Employee ID: 2928