

UNOFFICIAL COPY

Prepared by and return to:

TRACY JEFFERSON
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/25/2003 02:21 PM Pg: 1 of 2

COOK
IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

YOGI PATEL PINAL PATEL

to AFFORDABLE MORTGAGE SOLUTIONS LLC

and thereafter assigned to _____

Last Assignment Book _____, Last Assignment Page _____ dated August 26th,
2002, calling for the original principal sum of _____
TWO HUNDRED THIRTY TWO THOUSAND TWO HUNDRED THIRTY TWO
DOLLARS AND 00/100

dollars (\$232,232.00), and recorded in Mortgage Record _____ page _____ and
or Instrument # 0021053001 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

LOT 22 IN CLEARBROOK ESTATES, BEING A SUBDIVISION OF THAT PART OF THE WEST
1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11 EAST OF
THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF GOLF ROAD,
AS PER PLAT OF DEDICATION, RECORDED OCTOBER 11, 1929, AS DOCUMENT NUMBER
10494973, ACCORDING TO THE PLAT OF SAID CLEAR BROOK ESTATES, REGISTERED IN
THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST
21, 1056, AS DOCUMENT NUMBER 1690611.
PROPERTY ADDRESS 916 SOUTH OWEN STREET, MOUNT PROSPECT, ILLINOIS 60056
PARCEL # 08-13-208-020

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 20th day of February, 2003.

BATCH

1 of 10



UNION PLANTERS BANK, NATIONAL ASSOCIATION

By [Signature]
SANDRA MCALPIN
Its ASSISTANT VICE PRESIDENT

Corporate Seal

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[Handwritten initials]

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

YOGI PATEL
0295024007

State of MISSISSIPPI)
County of FORREST)

Before me, the undersigned, a Notary Public in and for said County and State this 20th day of February 2003, personally appeared SANDRA MCALPIN

ASSISTANT VICE PRESIDENT

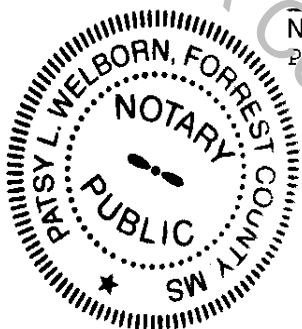
of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 06/07/2005



Notary Public
PATSY L. WELBORN



Loan No.: 0295024007
Name: YOGI PATEL
Payoff Date: 01/31/2003
Employee ID: 2928