

UNOFFICIAL COPY

Prepared by and return to:

TRACY JEFFERSON
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/25/2003 02:21 PM Pg: 1 of 2

COOK
IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

RICH GROEZINGER AMY GROEZINGER

to MILLSTONE MTG & FINANCIAL CENTER INC

and thereafter assigned to _____

Last Assignment Book _____, Last Assignment Page _____ dated September 24th,
2002, calling for the original principal sum of _____

ONE HUNDRED SIXTY THOUSAND DOLLARS AND 00/100

dollars (\$160,000.00), and recorded in Mortgage Record _____ page _____ and

or Instrument # 0021151048 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

LOT 99 IN TIBURON PLANNED UNIT DEVELOPMENT PLAT IN PART OF EAST 1/2 OF
NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, AND PART OF THE WEST 1/2 OF NORTHWEST 1/4 OF SECTION 1,
TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED JULY 8, 1977 AS DOCUMENT NO.
24004940 AND AS CORRECTED BY DOCUMENT NO. 24121632 RECORDED SEPTEMBER 26,
1977 AND BY DOCUMENT NO. 24159150 RECORDED OCTOBER 21, 1977, IN COOK
COUNTY, ILLINOIS.
TAX ID: 02-01-205-015
ADDRESS: 3959 NORTH GALESBURG, ARLINGTON HEIGHTS, IL 60004

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 20th day of February, 2003.



Corporate Seal

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By _____

SANDRA MCALPIN

Its ASSISTANT VICE PRESIDENT

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RICH GROEZINGER
0295033680

State of MISSISSIPPI)
County of FORREST)

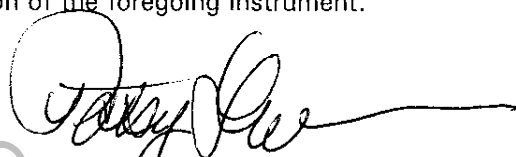
Before me, the undersigned, a Notary Public in and for said County and State this 20th day of February 2003, personally appeared SANDRA MCALPIN

ASSISTANT VICE PRESIDENT

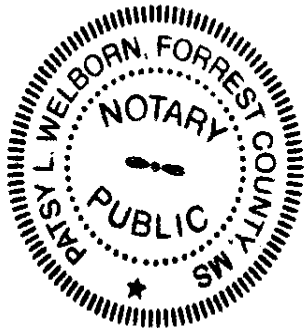
of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 06/07/2005



Notary Public
PATSY L. WELBORN



Loan No.: 0295033680
Name: RICH GROEZINGER
Payoff Date: 01/23/2003
Employee ID: 2928