UNOFFICIAL COPY

Recording Requested By: Golden West Savings

When Recorded Return To:

Golden West Savings Assoc P.O. BOX 34957 San Antonio, TX 78265-4957



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/25/2003 02:25 PM Pg: 1 of 3

SATISFACTION

Golden West Savings Association Service Co #:12783056 "FUGGITI" Lender ID:010021/ Cook, Illinois ... IF:03/06/03

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain morigage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: BRUCE A FUGGITI, AN UNMARRIED MAN
Original Mortgagee: WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK
Dated: 03/22/2000 and Recorded 03/31/2000 as Instrument No. 00226184 in the
County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and Ly This Reference Made A Part

Assessor's/Tax ID No.: 13-18-409-040-0000 VOL 343
Property Address: 6450 W. Berteau Ave #3-306, Chicago 11,60634

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK
On March 14, 2003

MARCI AGUIRRE, ASST VICE PRESIDENT

EPD-20030313-0065 ILCOOK COOK IL BAT: 8169 KXILSOM1

N-3 m-4 0311517127 Page: 2 of 3

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Satisfaction Page

STATE OF Texas COUNTY OF Bexar

I CERTIFY that on March 14, 2003 MARCI AGUIRRE, ASST VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument; b) was authorized to and did excute this instrument as MARCI AGUIRRE, ASST VICE PRESIDENT of the entity named in this instrument; and, c) excuted this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

SONIA MONTEMATO

Notary Expires: 10,23/2005

(This area for notarial seal)

I an b. LispM1 Prepared By: World Savings 4101 'Viseman Blvd T6F1 San Antonio, TX 78251 210-543-5800 EPD-20030313-0065 ILCOOK COOK IL BAT: 8169/12783056 'XILS OM1

0311517127 Page: 3 of 3

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File S1589719I - Legal Addendum

LEGAL. UNIT 3-306 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GLENLAKE CONDOMINIUM NO. 2 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99465987, AS AMENDED FROM TIME TO TIME, IN PART OF THE SOUTH FRACTIONAL HALF OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 6450 W BERTEAU CHICAGO, IL 60634

PIN. 13-18 (09-040-0000

is, it.

iog-040
County Clark's Office 00226184

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