

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$54.00
Cook County Recorder of Deeds
Date: 04/25/2003 09:59 AM Pg: 1 of 4

FIRST AMERICAN TITLE

ORDER # 41925

2 OF 2

SUBORDINATION AGREEMENT

THIS INDENTURE made this 11 day of April, 2003.

WHEREAS, National City, a corporation, with principal offices located in Miamisburg, Ohio, has heretofore made a loan secured by a mortgage on the hereinafter described real estate located in COOK County, Illinois, which mortgage was made by ANTHONY K MILANI and KRISTEN M MILANI, husband and wife, said mortgage being dated JANUARY 8, 2003, and recorded in the Office of the COOK County Recorder of Deeds on JANUARY 8, 2003, in Book at Page No. , as Document No. 0020029928, said mortgage encumbering the following described property:

HP
NW

SEE ATTACHED LEGAL

AND WHEREAS, National City Mortgage Co. proposes to make a further mortgage loan to ANTHONY K MILANI and KRISTEN M MILANI, in the amount of \$144,800.00, which mortgage lien shall be evidenced by a certain promissory note and secured by a mortgage upon the same above-described property in COOK County, Illinois.

Now, THEREFORE, National City Mortgage Co. does hereby subordinate the lien of the mortgage dated JANUARY 8, 2003 to the proposed mortgage lien described above. All other terms and conditions of both liens shall remain in full force and effect, this Agreement being solely for the purpose of subordinating the lien of the first described mortgage to that of the second described mortgage.

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IN WITNESS WHEREOF, the undersigned has caused these presents to be signed by its Vice President and has caused its corporate seal to be affixed and attested by its Assistant Vice President, all as of the day and year first-above-written.

National City Mortgage Co.

By: *Kristin Fritz*
Its Vice President

ATTEST:

By: *Brenda E Jagla*
Its Assistant Vice President

STATE OF ILLINOIS)
) SS
COUNTY OF McLEAN)

I, the undersigned, a notary public, in and for said county In the State aforesaid, do hereby certify that KRISTIN FRITZ, Its Vice President, of National City Mortgage Co., and BRENDA JAGLA, Its Assistant Vice President of said corporation, whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Its Vice President and Its Assistant Vice President, they signed and delivered the said instrument of writing as Its Vice President and Its Assistant Vice President of said corporation, and caused the seal of said corporation to be affixed thereof, pursuant to authority given by the Board of Directors of said Corporation

Property of Cook County Clerk's Office

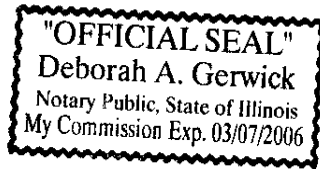
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as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 11 day of April, 2003.

Deborah A. Gerwick

Notary Public



THIS INSTRUMENT PREPARED BY MSC
AND SHOULD BE RETURNED TO:
MAIL.

NATIONAL CITY
300 S. MADISON AVE. 640D
GREENWOOD, IN 46142

Loan No. 2103300

Property of Cook County Clerk's Office



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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: PARCEL 1: UNIT 1 IN THE 2152 WEST MONROE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN TAYLORS SUBDIVISION OF THE SOUTH PART OF THE WEST 165 FEET OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE SOUTH LINE OF MADISON STREET, AS NOW LAID OUT, AND THE NORTH LINE OF MONROE STREET, ACCORDING TO THE MAP, RECORDED AUGUST 9, 1884, IN BOOK 19 OF PLATS, PAGE 38, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021285308, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ✓

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0021285308.

Permanent Index # s: 17-18-102-026 ✓

Property Address: 2152 W. MONROE #1, CHICAGO, Illinois 60622

Property of Cook County Clerk's Office