



0311520007

Eugene "Gene" Moore Fee: \$46.00  
Cook County Recorder of Deeds  
Date: 04/25/2003 07:59 AM Pg: 1 of 2

(Reserved for recording data)

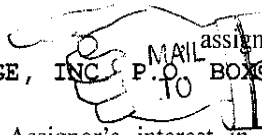
23-21515

ASSIGNMENT OF MORTGAGE

Date: MARCH 7, 2003

FOR VALUABLE CONSIDERATION, CHICAGOLAND HOME MORTGAGE

a corporation under the laws of THE STATE OF ILLINOIS assignor (whether one or more), hereby sells, assigns, and transfers to WELLS FARGO HOME MORTGAGE, INC. P.O. BOX 5137 DES MOINES IA 50309-5137 ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated MARCH 7, 2003 executed by GAIL ELAINE RUTKOWSKI, A SINGLE PERSON



as mortgagor to CHICAGOLAND HOME MORTGAGE

as mortgagee, and filed for record as Doc. No. \_\_\_\_\_, on \_\_\_\_\_ in the County Recorder/Registrar of Titles Office of COOK County, ILLINOIS together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of \$ 272,000.00 Dollars, with interest thereon from MARCH 7, 2003, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR: CHICAGOLAND HOME MORTGAGE

By [Signature]  
ROBIN A YBARRA  
Its: VICE PRESIDENT

Witness

COOK COUNTY CLERK'S OFFICE  
NOTARIAL STAMP

STATE OF ILLINOIS  
COUNTY OF COOK

The foregoing instrument was acknowledged before me this 7TH day of MARCH, 2003 by ROBIN A YBARRA the VICE PRESIDENT and \_\_\_\_\_ the \_\_\_\_\_ respectively, of CHICAGOLAND HOME MORTGAGE

a corporation under the laws of the THE STATE OF ILLINOIS, on behalf of the corporation.

THIS INSTRUMENT WAS DRAFTED BY:

BRIGID MULLEN  
CHICAGOLAND HOME MORTGAGE

8501 W HIGGINS SUITE 660  
CHICAGO, IL 60631

[Signature]  
Signature of Person Taking Acknowledgement  
SOPHIA M FERRARA  
MY COMMISSION EXPIRES: APRIL 28, 2006  
County of Residence: \_\_\_\_\_  
NOTARIAL STAMP OR SEAL




# UNOFFICIAL COPY

UNIT NUMBER 3 AND PARKING SPACE NOS. PP5 AND P6 IN THE 1235 SOUTH WABASH CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 5 IN THE COUNTY CLERK'S DIVISION OF LOTS 1 TO 12 IN BLOCK 5 IN THE ASSESSOR'S DIVISION OF THE NORTHWEST ¼ OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO DESCRIBED AS: THE SOUTH 20 ½ FEET OF LOT 4 AND THE NORTH 4 ½ FEET OF LOT 6 IN SEAMAN'S SUBDIVISION OF BLOCK 5 AFORESAID, ALL IN COOK COUNTY, ILLINOIS AS SHOWN ON THE PLAT OF SURVEY, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF ESTABLISHING A PLAN OF OWNERSHIP FOR 1235 SOUTH WABASH CONDOMINIUMS RECORDED AS DOCUMENT NO. 0010762785, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

17-22-101-039-1003 ✓

MIDWEST LAND TITLE COMPANY,  
INC.

By:   
Authorized Officer of Agent

Countersigned at Chicago, Illinois  
Commitment No. 23-21515

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Schedule A consists of 1 page(s)