UNOFFICIAL CO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: 205-7300506578

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/25/2003 11:36 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS That

ASALLɮANK N.A.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim JOSEPH CARTER & CANDI CARTER, HUSBAND & WIFE

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage $recorded/registered \ in \ the \ Recorder's/ \ Registran's \ office \ of \ \ COOK \ \ County, \ Illinois, \ bearing \ date \ the \ 1^{ST} \ \ day \ of \ \ JULY \ ,$ to the premises therein described to-wit: 002 0764255 as Document No. 2002

PLEASE SEE ATTACHED LEGAL

Property Address: 214 SOUTH TAYLOR

OAK PARK IL

Permanent Index Number:

15-18-310-005-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTMONY WHEREOF, THE LASALLE BANK N.A. presents to be signed by its duly authorized officers,

day of February, 2003 this 25TH

CONSUMER LENDING OFFICER

STATE OF ILLINOIS }

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

LISA ROBINSON LASALLE BANK N.A.

Consumer Lending Department 4747 West Irving Park Road

Chicago, Illinois 60641

When Recorded Return to: JOSEPH & CANDI CARTER 214 S TAYLOR OAK PARK IL 60302

0311522070 Page: 2 of 2



Since 1892

Reference:

CARTER/1155241

LEGAL DESCRIPTION

Order #: R994234

County: COOK

Address of Property: 214 S TAYLOR, OAK PARK, IL 60302

LOT 69 IN FARR'S RESUBDIVISION OF THE SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, LYING BETWEEN THE SOUTH LINE OF CHICAGO AND NORTH TOP RANCE 1. WESTERN RAILWAY RIGHT OF WAY AND THE NORTH LINE OF THE DUMMY RAILROAD RIGHT OF WAY, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGCONT