

UNOFFICIAL COPY

03-IL15337

DISCHARGE OF MORTGAGE

CC LN. 0003757408



0311522009

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/25/2003 09:34 AM Pg: 1 of 2

KNOW ALL MEN BY
THESE PRESENTS,
That MORTGAGE
ELECTRONIC
REGISTRATION
SYSTEMS, INC.
("MERS"),

whose address is
PO Box 2026, Flint,
MI 48501-2026,

does hereby certify that a certain Indenture Mortgage
dated May 06, 1991 made and executed by
Michael R Hartman and Kimberly D Hartman
of the first part, to PRINCIPAL MUTUAL LIFE INSURANCE COMPANY
of the second part and recorded in the Register's Office
for the County of COOK, State of Illinois,
in Book , Page , as Document No. 91217788
on 05/08/91, and described as follows:

SEE ATTACHED LEGAL DESCRIPTION

is fully paid, satisfied and discharged
Dated this January 29, 2003

Signed in the presence of:

Janet G Mills

JANET G MILLS
VICE PRESIDENT

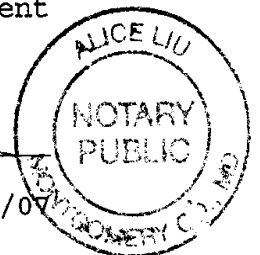
MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ("MERS") AS NOMINEE
FOR THE BENEFICIAL OWNER

JEFFREY R HUSTON
VICE PRESIDENT

STATE OF MARYLAND
COUNTY OF MONTGOMERY

On January 29, 2003 , before me, the undersigned, personally
appeared JEFFREY R HUSTON who acknowledged him/herself to be
the VICE PRESIDENT of "MERS", a Delaware corporation,
and being authorized to do so, executed the foregoing instrument
for the purposes therein contained by signing the name of the
corporation by him/herself as Vice President.

Notary Public: ALICE LIU
My Commission Expires: 01/01/04



Prepared by:
Chevy Chase Bank, F.S.B.
Attn: Loan Servicing/Release Dept.
6151 Chevy Chase Drive
Laurel, MD 20707
MR016/RA7

PLEASE RETURN TO:
COUNSELORS TITLE CO., LLC
1503 CENTRE CIRCLE DRIVE
DOWNERS GROVE, IL. 60515
(630) 620-8728

COUNSELORS TITLE CO., LLC
477 E. BUTTERFIELD RD.
SUITE 101
Lombard, IL 60148
(630) 690-0950

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0552030

LOT 3 IN GEORGE J. BARRETT'S RESUBDIVISION OF THE SOUTH 140 FEET OF LOT 16 IN ARTHUR T. MCINTOSH AND COMPANY'S 155TH STREET FARMS, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin # 28-16-103-019-0000

Property of Cook County Clerk's Office

COOK COUNTY