

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/25/2003 03:15 PM Pg: 1 of 1

## RELEASE OF MORTGAGE

LOAN NO: 205-7300612731

KNOW ALL MEN BY THESE PRESENTS That

## LASALLE BANK N.A.

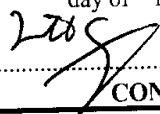
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto **AMALGAMATED BANK OF CHICAGO, AS TRUSTEE U/T/A DATED 5-7-93, AS TRUST NO. 5586** all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **COOK** County, Illinois, bearing date the **21<sup>ST</sup>** day of **December**, **2002** as Document No. **003 0037075** to the premises therein described to-wit:

**PARCEL 1: THE NORTH 23.37 FEET OF THE EAST 75.38 FEET OF THE SOUTH 100 FEET OF BLOCK 10, IN RIDLEY'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 5, 9, 10, 11, 12, 14, 15, AND 16 IN ASSESSOR'S DIVISION OF THE NORTHEAST CORNER OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1, AFORESAID FOR INGRESS, EGRESS USE AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED December 13, 1999, AS DOC NO. 091561273, IN COOK COUNTY ILLINOIS.**

Property Address: **664 NORTH GREEN ST CHICAGO IL 60622**  
Permanent Index Number: **17-08-222-026-0000**

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

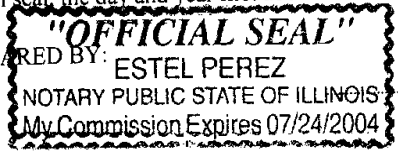
**IN TESTMONY WHEREOF, THE LASALLE BANK N.A.** presents to be signed by its duly authorized officers, this **4<sup>TH</sup>** day of **MARCH**, **2003**.

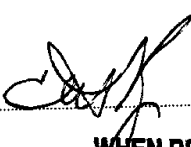
By:  .....  
**CONSUMER LENDING OFFICER**

STATE OF ILLINOIS }  
                                  } SS  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **LASALLE BANK N.A.** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.  
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: **ESTEL PEREZ**  
**LISA ROBINSON**  
**LASALLE BANK N.A.**  
Consumer Lending Department  
4747 West Irving Park Road  
Chicago, Illinois 60641  
When Recorded Return to: **JOSEPH P BOUTROSS 664 N GREEN ST CHICAGO IL 60622**



 .....  
Notary Public

**WHEN RECORDED RETURN TO  
TITLE SEARCH USA, INC.  
1393 VETERANS MEMORIAL HIGHWAY  
HAUPPAUGE, NY 11788**

*Handwritten initials: SY, STW, MY, JM*