



RELEASE OF ASSIGNMENT OF RENTS

KNOW ALL MEN by these presents, that SHOREBANK formerly known as SOUTH SHORE BANK OF CHICAGO, Independence Bank SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the laws of the State of Illinois does hereby release and discharge the certain Assignment of Rents, bearing the date of December 21, 1987 and executed by Kay P. Smith in the Records office of Cook County, in the State of Illinois, as document number LR3675992; that the Mortgage which said Assignment of Rents was given to secure is being satisfied, released, and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.

THE EAST 76 FEET 9 INCHES OF LOTS 1, 2 AND 3 IN SUB-BLOCK 1 IN THE RESUBDIVISION OF BLOCK 1 IN BROOKLINE BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. Property address: 7300-06 S. Cottage Grove Chgo, IL P.I.N. 20-27-223-022-0000

IN WITNESS THEREOF, the undersigned Association has caused its name to be signed to these presents by its Vice President and attested by its Senior Vice President this 12th day of March A.D. 2003.

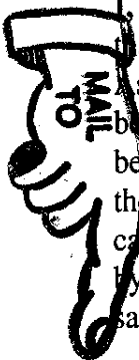
SHOREBANK

Andrew Walker

IKS

Gary Fishleigh SEAL

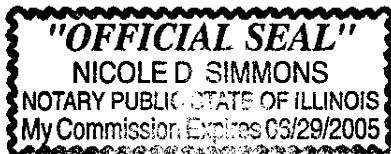
STATE OF Illinois, Cook County ss:



I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Andrew Walker, personally known to me to be the Vice President of the above said Association, and Gary Fishleigh of the above Association, who are personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as Vice President and Senior Vice President of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12th day of March, 2003.

FAT
30 N. CASALLE St
Chgo IL
60622
St-300



Nicole D. Simmons
Notary Public