RELEASE OF MORTGAGE FFICIAL COR TRUST DEED
BY CORPORATION

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/25/2003 11:37 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That SHOREBANK formerly known as INDEPENDENCE BANK of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Kay P. Smith their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain, MORTGAGE bearing date the 18th day of December, 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, ad document No. LR3675991 to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: **7300-06 S. Cottage Grove** Chicago, IL PERMANENT REAL ESTATE INDEX NUMBER: **20-27-223-022**

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said SHOREBANK has caused these presents to be signed by its officers this 12th day of March, 2003.

SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO

ANDREW WALKER, VICE PRESIDENT

(seal)

GARY FISHLEIGH, SENIOR VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANDREW WALKER personally known to me to be the VICE PRESIDENT of SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO an ILLINOIS corporation, and GARY FISHLEIGH, personally known to me to be the SENIOR VICE PRESIDENT of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and SENIOR VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Presidents of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the use and supposes therein set forth.

pursuant to authority given by the Board of the control of the con

THE EAST 76 FEET 9 INCHES OF LOTS 1, 2 AND 3 I SUB BLOCK 1 IN THE RESUBDIVISION OF BLOCK 1 IN BROOKLINE BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.