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Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 04/28/2003 12:11 PM Pg: 1 of 2

When Recorded Mail To  
**MORTGAGE MANAGERS,  
INC.**  
326 S. MILWAUKEE AVE.  
LIBERTYVILLE, IL 60048  
ATTN: JOHN MURRENS

[Space Above This Line For Recording Data] LOAN #: BORO7641  
PARCEL NUMBER: 17172110261122

**ASSIGNMENT OF MORTGAGE**

**FOR VALUE RECEIVED**, the undersigned hereby grants, and assigns and transfers to **WASHINGTON  
MUTUAL BANK, FA**  
whose address is **75 NORTH FAIRWAY DRIVE VERNON**

all beneficial interest under that certain Mortgage dated the **29TH** day of **MARCH, 2003**, executed by  
**ANDREW BORON AND MALGORZATA BORON**

as Borrower, to  
**MORTGAGE MANAGERS, INC.**, as Lender, was recorded on 0311841174, in Book  
\_\_\_\_\_, at page \_\_\_\_\_, Docket No. \_\_\_\_\_, of the records of the County Recorder of **COOK**  
County, **ILLINOIS** and covers real property situated in a said county described as follows:  
**LEGAL DESCRIPTION AS ATTACHED HERETO**

Together with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Mortgage.

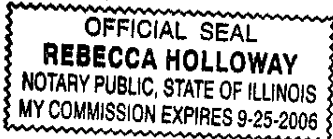
Dated **MARCH 29, 2003**

**MORTGAGE MANAGERS,  
INC.**  
By Thomas R. Murrens  
**THOMAS R. MURRENS**  
Its **VICE-PRESIDENT**

**STATE OF ILLINOIS** }  
  } **SS.**  
**COUNTY OF LAKE**                  }

The foregoing instrument was acknowledged before me, a Notary Public, by **THOMAS R.  
MURRENS**, the **VICE-PRESIDENT**  
and by, \_\_\_\_\_, the \_\_\_\_\_  
of **MORTGAGE MANAGERS, INC.**  
on behalf of said corporation.

**IN WITNESS WHEREOF**, I have hereunto set my hand and official seal this 29TH day of MARCH, 2003.



Rebecca Holloway  
Notary Public  
**REBECCA HOLLOWAY**  
Residing at: Grayslake, IL 60030

My Commission Expires: **SEPTEMBER 25, 2006**

**BOX 333-CT**

730458601818604

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008118604 SK

STREET ADDRESS: 1000 W. ADAMS

UNIT 722

UNIT 722

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-17-211-026-1122

### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT NUMBER 722 IN THE 1000 ADAMS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS OR PARTS THEREOF AND VACATED ALLEYS ADJOINING SAID LOTS IN C.S SHERMAN'S SUBDIVISION OF THE SOUTH 245 FEET OF THE EAST 189 FEET OF TWO TRACTS KNOWN AS BLOCK 6 IN DUNCAN'S ADDITION AND BLOCK 13 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST HALF AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUNTY, ILLINOIS, AS AMENDED FROM TIME TO TIME WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010505959; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

#### PARCEL 2:

THE RIGHT TO THE USE OF PARKING SPACE G-? A LIMITED COMMON ELEMENT AS RECORDED ON THE AFORESAID DECLARATION OF CONDOMINIUM.