

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/28/2003 03:45 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: 211-7300212524

KNOW ALL MEN BY THESE PRESENTS That

LaSalle Bank N.A.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto JOHN M. O'BRYAN AND MICHELE L. FEDJ, BOTH SINGLE PERSONS all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 27TH day of APRIL 2000, as Document No. 00310809 to the premises therein described to-wit:

***** SEE ATTACHMENT FOR LEGAL DESCRIPTION *****

Property Address: *John O'Bryan* 1605 N CLEVELAND, CHICAGO, ILLINOIS 60614
Permanent Index Number: 14-33-330-012-1005

WESTLAND TITLE COMPANY, INC.
8501 W. NORTH AVE. SUITE 620
CHICAGO, ILLINOIS 60631

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK N.A. presents to be signed by its duly authorized officers, this 13TH day of DECEMBER, 2001.

By: *Gene Moore*
CONSUMER LENDING OFFICER

STATE OF ILLINOIS }
 } SS
COUNTY OF COOK }

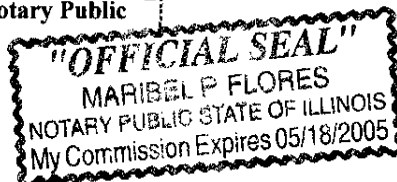
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

Maribel P. Flores
LaSalle Bank N.A.
Consumer Lending Department
4747 West Irving Park Road
Chicago, Illinois 60641

Maribel P. Flores
Notary Public



*J
mp*

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PARCEL 1: UNIT 1605 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ST MICHAEL'S SQUARE CONDOMINIUM NUMBER 2 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26,158,128, IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE EASEMENT IN AND TO PARKING SPACE NUMBER 24 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26,158,126. PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26,158,126, ALL IN COOK COUNTY, ILLINOIS.

Property

Clerk's Office