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THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR

DEED OF THE	731 447	NO FILE	υ.	
KNOW	ALL	MEN	BY	TALESE
PRESENTS,	Ġ	400	NHI	710
CABALLEROS	DE SAN	LJÚAN C	6 NO	<u> </u>
2725 W. FULI	LERTON			
CHICAGO, IL	60647			

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds Date: 04/28/2003 03:50 PM Pg: 1 of 2

PRESENTS,		-			
	S DE SAN JUAN ON TO				
2725 W. FU					
CHICAGO,	IL 60647		(The Above S	Space For Recorder's Use C	Only)
	<u></u>	Section of the sectio			
		Total St. Control		 	, <u>.</u>
	10				
of the Cour	nty of <u>COOk</u>	and State of _	Illinois	for and in	consideration
of one dollar	ar, and for othe good a	and valuable consideration	, the receipt	whereof is hereby o	confessed, do
hereby remi	ise, convey, release and	quit-claim unto MIGUEL NIEV	ES AND CARM	IEN NIEVES, HIS WIFE	
		<u>K</u>			
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	nty of <u>COOK</u>	and State of			he right, title,
MORTGA	mand. whatsoever <u>IT</u> GE	, bearing date the 19TH	may nave	acquired in, through o day of MAY	or by a certain
		ecorder's Office of COOK			of Illinois
		to the premises therein			
		Coun			
		privileges thereunto belo			
	nent have been paid, can		anig or app	ertaining. All the note	es secureu by
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remanent	Index Number (PIN): 13-3	1-202-016-0000			
Address(es)	of Real Estate: 2316 N RU	THERFORD, CHICAGO, IL	606U7		
	<u> </u>	DATED this	5	day of <u>JULY, 2001</u>	
	House (d)	LLSOX (SEAL)		1,0	(CEAL)
PLEASE PRINT	. Operatos	(SEAL)			(SEAL)
OR TYPE NAME(S)	LAURA WILSON LOAN N	MANAGER		<u> </u>	· · · · · · · · · · · · · · · · · · ·
BELOW		(SEAL)			(SEAL)
SIGNATURE(S))				(OLAL)
				C	
Casas of Illinois	nain Carraturat munaci				Late to a p
State of init	nois, County of <u>DUPAGE</u>			ersigned, a Notary Pul	
·····		he State aforesaid, DO HE	REBY CERTI	FY that	
FFICIAL	SEALLAURA WILSON				
	INVII V hersængin k knowi	n to me to be the same p	ersonwho	ose name is subs	cribed to the
RY PUBLIC, STAT	të Of ILLI NGIS Qoing instrun	nent, appeared before me	this day in p	erson, and acknowled	lged
OMMISSION EX		ned, sealed and delivered ti			
	right of homester	and purposes therein set	torth, inclu	ding the release and	waiver of the
IMPRESS SEA	AL HERE	au.	_		
Given under	r my hand and official se	al, this 7TH	da	of JULY,2001	
Commission		,	200 C . X.	11/0	
COMMISSION	i explics 1 AU TOT			NOTARY PUBLIC	
This instrun	nent was prepared by	CREDIT UNION 1, 450 W. 22ND			
		(NAME AND AD	(DRESS)	

Legal Description __ of premises commonly known as

LOT 53 IN THELIN AND THELIN'S MONT CLARE PARK SUBDIVISION, BEING A RESUBDIVISION OF PART OF T A RUTHERFORD'S OAK PARK AVENUE AND FULLERTON AVENUE SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

SEND SUBSEQUENT TAX BILLS TO:

1	(Name)	(Name)
MAIL TO:	{Address}	(Address)
•	(City, State and Zip)	(City, State and Zip)
OR	RECORDER'S OFFICE BOX NO.	