UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/28/2003 03:59 PM Pg: 1 of 2

22-18941

KATHY L. MATTIODA 2117 NORTH BISSELL STREET CHICAGO, IL 60614

MAIL

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESEN'S, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEAGE CONVEY, and QUIT CLAIM unto KATHY L. MATTIODA, 2117 NORTH BISSELL STREET, CHICAGO, IL 60614, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 20th day of April, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _______, as docurrent No. 00290732 ______, to the premises therein described as follows, situated in the County of COOK, State or Minois, to wit:

LOT 36 IN BLOCK 3 IN CUSHMAN'S RESUBDIVISION OF THE NORTH1/2 OF BLOCK 4 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

THE THIND FAM	TOIL AL INLITIDIAIT, II	OCON COOM	, ILLIICES		
ogether with all the app Permanent Real Estate I Address(es) of premises:	ndex Number(s): 14–3	2-218-023-0000		τ_{\prime}	
Witness Our hand(s) and	seal(s) this 9TH	day of	MAY	2002	//
Ву:	Bont	N /			(SEAL)
Attest:	KONNI HAACKER	(Name {	& Title)	OAN OPERATIONS OFFICER	(SEAL)
This instrument was pre	pared by First America	an Bank 201 S. Si	ate Street, H	ampshire, IL 60140.	
STATE OF ILLINOIS)) ss	acot M Eli	D TITLE COMPANY, INC.	
COUNTY OF KANE)	CHICAGO	1 - 1 - 1016 60631	
On this <u>9TH</u> day of		_, before me, the	undersigned	Notary Public, personally app	peared
KONNI HAA	CKER	and			
and known to me to be authorized agents for	the LOAN OPERATION the Lender that execution		and and and foregoin	g instrument and acknowle	dged s aid
nstrument to be the free	and voluntary act an	d deed of the said	d Lender, du	ly authorized by the Lender t	nrough its

0311841326 Page: 2 of 2

04-20-2000

Loan No 12002487670

(Continued)

board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Residing at

LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.28c (c) 2000 CFI ProServices, Inc. All rights reserved. [IL-JRELEASE E3.27 F

Notary Public in and for the State of

AND MANAGEMENT OF THE PARTY OF My commission expire OFFICIAL

NOTARY PU MY COMMISSION EXPINES:08/16/05

Property of County Clark's Office

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