UNOFFICIAL COP

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:17387465

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/28/2003 08:27 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by JUAN M STRRANO & OFELIA SERRANO

to SWISSBANC MOLUTGAGE CORPORATION

bearing the date 05/07/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98398485 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:2206 NORTH NAGLE AVE PIN# 13-31-208-037-0000

CHICAGO, IL 60707

dated 02/19/03

HOMESIDE LENDING, INC.

Mike /Hoy

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 02/19/03 by Mike Hoy the Vice President

of HOMESIDE LENDING, INC.

on behalf of said CORPORATION.

Milagros Martinez

Notary Public/Commission expires: 12/16/2006 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

No.27 Cobic, State of Florida Coministion Exp. Dec.16, 2006 # DD172228

Bonded through

Florida Notary Assn., Inc.

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EXHIBIT 'A'

17387465

LOT 18 AND THE NORTH 15 FEET OF FEET OF LOT 19 IN BLOCK 7 IN GRAND HEIGHTS SUBDIVISION IN THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

Property of Cook County Clark's Office