

UNOFFICIAL COPY

RETURN TO

4970 S. ARCHER AVENUE
CHICAGO, IL 60632

ATTN: POST CLOSING DEPT.



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/28/2003 07:34 AM Pg: 1 of 2

[Space Above This Line For Recording Data]

LOAN #: 140200132

PARCEL NUMBER: 19-13-223-007

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to
WASHINGTON MUTUAL BANK, FA
whose address is P.O. BOX 1093 NORTHRIDGE, CA 91328-1093

all beneficial interest under that certain Mortgage dated the 8TH day of APRIL, 2003, executed by
GEORGE HARRIS JR. AND JEANNETTE A. HARRIS, HUSBAND AND WIFE

as Borrower, to

ARCHER BANK

_____ 0311846030, as Lender, was recorded on _____, in Book
_____, at page _____, Docket No. _____, of the records of the County Recorder of COOK

County, ILLINOIS and covers real property situated in a said county described as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

Dated APRIL 8, 2003

ARCHER BANK

By _____
PHILIP C. BAKER

Its VICE PRESIDENT

STATE OF ILLINOIS

}
SS.

By _____
LOUISE F. SAJDAK

COUNTY OF COOK

}

Its VICE PRESIDENT

The foregoing instrument was acknowledged before me, a Notary Public, by PHILIP C. BAKER

, the VICE PRESIDENT

and by, LOUISE F. SAJDAK
of ARCHER BANK

, the VICE PRESIDENT

on behalf of said corporation.

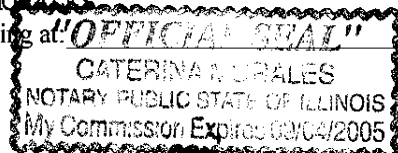
IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 8TH day of APRIL, 2003

Notary Public
CATERINA MORALES

Residing at _____

My Commission Expires: SEPTEMBER 4, 2005

DOCUZWI
EA89ZWS.VTX 06/28/2002



6015305

PROPERTY IN THE COUNTY OF COOK

UNOFFICIAL COPY

LEGAL DESCRIPTION

Loan No.: 140200132

Borrower: GEORGE HARRIS JR.

THE SOUTH 1/4 OF THE WEST 1/2 OF LOT 17 IN CHICAGO TITLE AND TRUST COMPANY'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN#19-13-223-007

*Property: 5821 S Tolman
Chicago, IL 60629*