

UNOFFICIAL COPY



Alan Brumbaugh
1568 W. Ethans Glen Dr.
Palatine, IL 60067-4895



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/28/2003 02:21 PM Pg: 1 of 2

SS
LOAN #: 0011118378
PIN #: 02-09-320-019-0000
ILLINOIS

FULL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, FSB A CORPORATION OF THE STATE OF NEW YORK IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO: ALAN J. BRUMBAUGH, HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF AUGUST 3, 2001 AND RECORDED ON AUGUST 15, 2001 IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A, ON PAGE N/A, AS DOCUMENT# 0010750762 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, NA, FKA CHARTER ONE BANK, FSB HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNER AND ATTESTED BY ITS AUTHORIZED SIGNER, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON FEBRUARY 11, 2003.

	CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, FSB
ATTESTED: <u>Angella H. Bland</u>	by <u>Betsy S. Everhart</u>
ANGELLA H. BLAND	BETSY S. EVERHART
AUTHORIZED SIGNER	AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO

ON FEBRUARY 11, 2003, BEFORE ME PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNER OF CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, FSB, AND THAT THEY AS SUCH OFFICERS BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

Linda Jennings
NOTARY PUBLIC, LINDA JENNINGS
MY COMMISSION EXPIRES: 05/31/2003

PREPARED BY: CHARTER ONE MORTGAGE CORP
10561 TELEGRAPH RD.
GLEN ALLEN, VA 23059

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SS
PAGE 2

LOAN #: 0011128378

PIN #: 02-09-320-009-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOT 25 IN ETHANS GLEN EAST, A SUBDIVISION OF THAT PART OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 8 AND THE SOUTHWEST $\frac{1}{4}$ OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER OUTLOT "B" FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT 94409960 AS AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS.