

UNOFFICIAL COPY

Prepared By:

MORTGAGE ENTERPRISES
8705 WEST OGDEN AVENUE
LYONS, ILLINOIS 60534

BOOK
ROLLING



0311849175

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/28/2003 03:03 PM Pg: 1 of 2

and When Recorded Mail To

MORTGAGE ENTERPRISES
8705 WEST OGDEN AVENUE
LYONS
ILLINOIS 60534

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 0021380183

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION

3601 MINNESOTA DRIVE, MAC K4701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 12, 2003
executed by

WILLIAM F. MALKUSIAK AND
ANITA L. POLICH, HUSBAND AND WIFE

to MORTGAGE ENTERPRISES

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 8705 WEST OGDEN AVENUE
LYONS, ILLINOIS 60534

and recorded in Book/Volume No.

COOK

, page(s) _____, as Document No.

County Records, State of ILLINOIS

0311849175

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

7809 S. CRONIN AVENUE, JUSTICE, ILLINOIS 60458

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

MORTGAGE ENTERPRISES

On MARCH 17, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

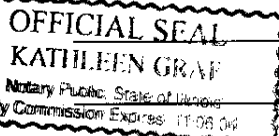
known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

Notary Public

My Commission Expires

County



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Richard T. Danilowicz
By: RICHARD T. DANILOWICZ
Its: FOR MORTGAGE ENTERPRISES

By:
Its:

Witness:

UNOFFICIAL COPY

0021380183

RIDER - LEGAL DESCRIPTION

THAT PART OF THE EAST 129.95 FEET OF LOT 4 LYING SOUTH OF A LINE WHICH IS 591.0 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SECTION 27 AND LYING NORTH OF A LINE WHICH IS 512.8 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SECTION 27 IN CIRCUIT COURT PARTITION OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THAT CERTAIN PIECE OF PARCEL OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SECTION 27, AFORESAID; THENCE WEST 15 RODS; THENCE NORTH 12 DEGREES WEST 78 RODS; THENCE NORTH 40 DEGREES EAST 47 RODS TO WHERE SAID COURSE INTERSECTS THE SECTION LINE BETWEEN SECTIONS 26 AND 27; THENCE SOUTH ON SAID SECTION LINE TO THE PLACE OF BEGINNING) ALSO THAT PORTION LYING NORTH OF ROAD IN THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

18-27-407-055