

# UNOFFICIAL COPY

COOK COUNTY  
RECORDER OF DEEDS  
EUGENE "GENE" MOORE  
SKOKIE OFFICE



0311850026

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/28/2003 11:58 AM Pg: 1 of 2

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF472 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 7412154 LPS #: 1295519 Bin #: GOLD04/11/03BN



KNOW ALL MEN BY THESE PRESENTS,  
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/21/98 made and executed by CARL E SMITH and RUTHIE M SMITH, HUSBAND AND WIFE to secure payment of the principal sum of \$154600.00 Dollars and interest to NORWEST MORTGAGE, INC. in the County of COOK and State of IL Recorded: 12/3/98 as Instrument #: 08095904 in Book: - on Page: - (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

**Legal Description:** LOT 12 IN BLOCK 3 IN LYNWOOD TERRACE UNIT NO. 4, BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECITO 7, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, INDIANA

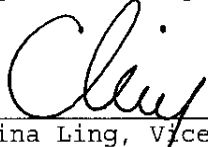
**Tax ID No.:** 33073220120000

**Property Address:** 20126 LAKE LYNWOOD DR, LYNWOOD, IL 60411.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on April 14, 2003.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

BY   
Christina Ling, Vice President Loan Documentation

IL\_021\_1295519\_7412154\_GRP4

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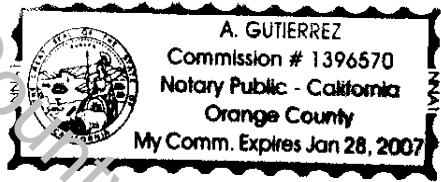
STATE OF CA  
COUNTY OF Orange

ON April 14, 2003, before me A. Gutierrez, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal



\_\_\_\_\_  
A. Gutierrez  
Notary Public  
Commission Expires: 1/28/07



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) 807474 GOLD  
4/14/03

4/30/03  
B