



0311801168

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/28/2003 11:18 AM Pg: 1 of 2

This Instrument Prepared By:

MAIL TO
MAIL TO:
LAKESHORE TITLE AGENCY
1301 E. HIGGINS RD
ELK GROVE VILLAGE, IL 60007

After Recording Return To:
RESIDENTIAL LOAN CENTERS
OF AMERICA
2350 E DEVON AVENUE,
SUITE#310
DES PLAINES, ILLINOIS
60018

03032155

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CITIMORTGAGE, INC.,
27555 FARMINGTON ROAD SUITE 300, FARMINGTON HILLS, MI 48334

LOAN NO. 002000827684

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 1, 2003
executed by LAURA F. KRIVIT, DIVORCED, AND NOT SINCE REMARRIED

to RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 2350 E DEVON AVENUE, SUITE#310, DES PLAINES,
ILLINOIS 60018

and recorded as Document No. 0311801168, by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".

17-08-253-031-1013

P.I.N.: 17-08-253-031-1006

Commonly known as: 461 N. GREEN STREET, #RU 461-2, CHICAGO, ILLINOIS 60622
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

RESIDENTIAL LOAN CENTERS OF
AMERICA, A CORPORATION

On 04/01/03 before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared

LAKESHORE TITLE AGENCY
ATTY. IN FACT

By: Sam Paets
Its: Vice President

LAKESHORE TITLE AGENCY
ATTY. IN FACT

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act and
deed of said corporation.

Witness: [Signature]

Notary Public [Signature]
County, COOK

My commission Expires: 2/18/2007



UNOFFICIAL COPY

UNIT RU 461-2 AND PARKING UNIT BP 5, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GREEN STREET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 98661786, IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION ONLY:

CKA:461 N. GREEN STREET, #RU 461-2, CHICAGO, IL 60622
PIN: 17-08-253-031-1006; 17-08-253-031-1013

Property of Cook County Clerk's Office

ALTA Commitment
Schedule C