UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank P.O. Box 307 201 S. State Street

Hampshire, IL 60140

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 04/28/2003 09:23 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:



FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Loan Operations First American Bank 80 Stratford Dr Bloomingdale, IL 60108

RELEASE OF MORTGAGE OR TRUST FED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank P.O. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the inceptedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto TANYIA JUNIOR and HAROLD T. JUNIOR, 8125 S. WHIPPLE, CHICAGO, IL 50652, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoeve it may have acquired in, through or by a certain mortgage bearing date the 24th Day of August, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ______ of records, on page _____ no. 0010795486 to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

THE SOUTH 20 FEET OF LOT 33 AND LOT 32 (EXCEPT THE SOUTH 19 FEET) IN BLOCK 1 IN ALBERTA PARK ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK **COUNTY, ILLINOIS**

The Real Property or its address is commonly known as \$125 S. WHIPPLE, CHICAGO, IL 60652. The Real Property tax identification number is 19-36-119-047.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-36-119-047

Address(es) of premises: 8125 S. WHIPPLE, CHICAGO, IL 60652



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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

(Continued)	Page 2
2ND day of APRIL	20 03
Usa (Name & Title)	(SEA
merican Bank, P.O. Box 307, 201 S. Sta	ite Street, Hampshire, IL 60140.
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KANE)	
AN and known	
ument to be the free and voluntary act a board of directors or otherwise, for are authorized to execute this said instruction.	the uses and purposes therein
Residing at	OFFICIAL SEAL CHRISTINE J WILKERSON
NOTA	RY PUBLIC STATE OF ILLINOIS
T Colly Colly	T'S Opposite the second
<u> </u>	APRIL (Name & Title) Merican Bank, P.O. Box 307, 201 S. State (Name & Title) Merican Bank, P.O. Box 307, 201 S. State (Name & Title) (Na