

UNOFFICIAL COPY



0311814093

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/28/2003 11:17 AM Pg: 1 of 3

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS

23-21949

That Shrena Shah of 1255 Westburg Drive, Hoffman Estates, County of Cook in the State of Illinois, has made, constituted and appointed, and BY THESE PRESENTS does make, constitute and appoint Ashok Shah of the Village of Hoffman Estates, County of Cook, and State of Illinois, true and lawful ATTORNEY for me and in my name, place and stead to

RECORDER'S STAMP

grant, bargain, sell, convey, refinance, or contract for the sale, conveyance, or lease of the following described property owned by me:

[Handwritten signature]

See attached Legal Description and Tax I.D. Number

2 NW

To effect any of the above-described transactions to any person for such price or prices, and on such terms as he may deem proper, and in my name to make, execute, acknowledge, and deliver a good and sufficient deed or deeds of conveyance for the same with waiver of power and homestead rights.

To ask for, demand, sue for, collect, and recover any and all sums that may be due to me on account of any damage that may have arisen by reason of trespass or other injuries to any of the lands belonging to me situated as above mentioned or as herein described.

Giving and granting unto Ashok Shah full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution to be done by virtue hereof. * including loan from First Franklin Financial Corp. in the amount of

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 13th day of February, 2003.

**\$255,000.00

[Handwritten signature]
SHRENA SHAH

(SEAL)

* All power and authority granted in this power of attorney will automatically terminate on March 10, 2003 unless sooner revoked by me.

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STATE OF ILLINOIS)
) ss:
County of Cook)

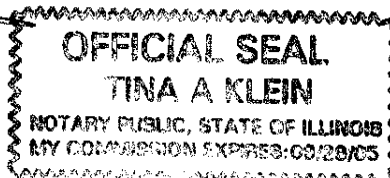
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that, Shrena Shah, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 13th day of February, 2003.

Tina A. Klein

Notary Public

My commission expires on 9/28/05



PREPARED BY AND RETURN TO:

David J. Schwab
Richards, Ralph & Schwab, Chgo MAIL
175 E. Hawthorn Parkway - Suite 345 TO
Vernon Hills, IL 60061

Feb-27-03 03:38pm

F of RESIDENTIAL PLUS MORTGAGE

8479666304

T-181 P.003/003 F-049

FROM : ASHOK

FAX NO. : 8472898343

5 19 2003 12:27PM P2/3

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Property of Cook County Clerk's Office

EXHIBIT A

LEGAL DESCRIPTION AND TAX I.D. # 02-19-428-013

998038366

RIDER-LEGAL DESCRIPTION

LOT 13 BLOCK 1 IN HARPER'S LANDING UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF SECTIONS 19, AND PARTS OF VACATED STREETS VACATED PER DOCUMENT NUMBER 12, 650, 177 AND A RESUBDIVISION OF PARTS OF BLOCKS 15, 18 AND 19 OF HOWIE IN THE HILLS NUMBER 3, BOTH BEING SUBDIVISIONS IN DAID SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.