

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/28/2003 03:29 PM Pg: 1 of 3

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

MERS MIN#: 100054130001920642 PHONE#: (800) 435-7587

Loan#: 13465084 Service#: 2040426RL1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: BRIAN D. SANDERS AND MELANIE M. SANDERS, HUSBAND AND WIFE

Original Mortgagee: MERS, INC., NOMINEE FOR NORTH AMERICAN MORTGAGE COMPANY

Mortgage Dated: DECEMBER 12, 2001

Recorded on: JANUARY 03, 2002

as Instrument No. 0020008736 in Book No. --- at Page no. ---

Property Address: 1437-J SOUTH PLYMOUTH CO, CHICAGO IL 60605-1000

County of COOK, State of ILLINOIS

PIN# 17212112040000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 28, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR NORTH AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

By:

Julie A. Yates, Vice President

SV
P3
3-
MY
JB

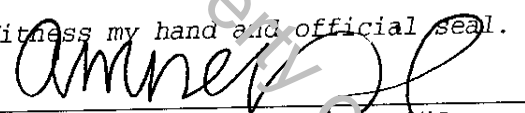
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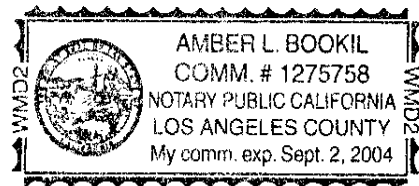
Loan#: 13465084
 Srv#: 2040426RL1
 Page 2

State of CALIFORNIA }
 County of ORANGE } ss.

On **FEBRUARY 28, 2003**, before me, **Amber L. Bookil**, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


 (Notary Name): **Amber L. Bookil**



PREPARED BY: **T.D. Service Company, 1820 E. First St., Suite 300**
Santa Ana, CA 92705, PENNY L. TUCKER

UNOFFICIAL COPY**PARCEL 1:**

DWELLING PARCEL 1437-J THAT IS PART OF BLOCK 9 IN DEARBORN PARK UNIT \$2, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF BLOCK 9 AFORESAID; THENCE SOUTH 00 DEGREES 08' 18" WEST ALONG THE EAST LINE THEREOF 306.64 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 51' 42" WEST AT RIGHT ANGLES THERETO 222.0 TO A POINT ON THE WEST LINE OF SAID BLOCK 109.66 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, THENCE SOUTH 00 DEGREES 08' 18" WEST ALONG SAID WEST LINE 70.0 FEET TO A POINT IN THE EAST LINE OF SAID BLOCK 376.64 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE NORTH 00 DEGREES 08' 18" EAST ALONG SAID EAST LINE 70.0 FEET TO THE POINT OF BEGINNING, (EXCEPT THE WEST 188.06 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE USE, ENJOYMENT AND INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER, UPON, AND ACROSS THE COMMON AREA AS DESCRIBED IN THE DECLARATION OF EASEMENTS, RESTRICTION AND COVENANTS FOR DEARBORN PARK II ROWHOUSES, ST. PAUL'S SQUARE RECORDED DECEMBER 26, 1990 AS DOCUMENT 90309426, AMENDED THERETO RECORDED MAY 14, 1992 AS DOCUMENT 92331025 AND BY DEED RECORDED MAY 21, 1993 RECORDED AS DOCUMENT 93388620. TOGETHER WITH ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.