

ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00020447552005N

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Country) de Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....

ROBERT GILLIGAN

Property

2914 N PINE GROVE AVE APT 1

P.I.N. 14-28-117-032-1008

CHICAGO,IL 60657

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/09/2002 and recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0020636568, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE "EXHIBIT A" ATTACHED HERETO AND MADE A PART HERE. T together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 24 day of February, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Brian D. Hill

Assistant Vice President

0311816085 Page: 2 of 3

## **UNOFFICIAL COPY**

#### STATE OF CALIFORNIA

#### COUNTY OF LOS ANGELES

I, Angie M. Boswell a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Brian D. Hill, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24 day of February, 2003.



Angie M. Be wel', Notary public Commission empires 01/07/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

ROBERT GILLIGAN 2914 N PINE GROVE AVE APT 1 CHICAGO, 41, 60657

Prepared By:

Linnet E. Inglehart CTC Real Estate Services 1800 Tapo Canyon Road MSN SV2-88 Simi Valley, CA 93063

(800) 669-4807



0311816085 Page: 3 of 3

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#### EXHIBIT A

Unit No. 2914-1 as delineated on survey of the following described parcel of real estate (hereinafter referred to as "parcel"

Lots 23 and 2/ in the Subdivision of Block 1 in Hubbard's Addition to Chicago, in the East 1/2 of the Northwest 1/4 of Section 28, Tornship 40 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to Declaration by Chicago City Bank and Trust Company, as Trustee under Trust Number 9589, recorded in the Office of the Recorder of Cook County, Illinois as Document Number 22262615; together with its undivided percentage interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and survey), all in Cook County, Illinois.

Permanent Parcel Number: ROBERT GILLIGAN

2914 NORTH PINE GROVE AVENUE 1, CHICAGO IL 60657 Loan Reference Number : 1065084/2044755

First American Order No: 3263367