

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

Date: 3/19/2003
 Account # 81155977098
 THAT CERTAIN MORTGAGE
 owned by the undersigned, a
 National Banking Association
 under the laws of the United States
 of America executed by DWAIN
 BRINSON
 of CHICAGO
 State of Illinois
 DATED, 12/4/00
 to U.S. Bank National
Association ND



0311817117

Eugene "Gene" Moore Fee: \$26.50
 Cook County Recorder of Deeds
 Date: 04/28/2003 02:35 PM Pg: 1 of 2

MORTGAGEE, and filed for record
 1/30/01

Document Number 0010050224 or in Book _____ Page _____
 , at 17:04:11 , in the Office of: County Recorder, County of COOK
 State of Illinois secured, fully paid, satisfied, released and discharged.

Real Estate Description appears below. Real Estate Description appears on attached sheet.

SEE ATTACHMENT A

3052 WARREN BV W CHICAGO IL 60612-1816

U.S. Bank National Association ND

By: Sherrri J. Bernard
 Sherri J. Bernard, Operations Officer

PIN # 16-22-325-022

STATE OF North Dakota)
) SS
 COUNTY Cass)

The foregoing instrument was acknowledged before me this 19th day of March, 2003, by
Sherri J. Bernard the Operations Officer, of U.S. Bank National Association ND
 a National Banking Association under the laws of The United States of America, on behalf of the Association

Patti D. Miller
 Notary Signature

Commission Expires:

PATTI D. MILLER
 Notary Public
 State of North Dakota
 My Commission Expires MAY 24, 2005

This Instrument Was Drafted By:
 TIFFANI LARSON
 Collateral Processing
 P.O. Box 2687
 Fargo, ND 58108-2687

Return To:
 U.S. Recordings Inc.
 2925 Country Dr. Ste 201
 St. Paul, MN 55117
 131 10011 7



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DWAINE BRINSON
66200111559770998

ATTACHMENT A Property Description

PARCEL 1: LOT 19 AND THE EAST 1 1/2 INCHES OF LOT 18 IN REED AND MINER'S SUBDIVISION OF BLOCK 24 AND THE SOUTH HALF OF BLOCK 23 IN LEE AND OTHERS SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 20 IN REED AND MINER'S SUBDIVISION OF BLOCK 24 AND THE SOUTH HALF OF BLOCK 23 IN LEE AND OTHERS SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13176471



U13176471-01FB02

SAT OF MORTGAGE
LOAN# 81155977098
US Recordings