



(Reserved for recording data)

22-22186

ASSIGNMENT OF MORTGAGE

2P
HW

Date: MARCH 21, 2003

FOR VALUABLE CONSIDERATION, CHICAGOLAND HOME MORTGAGE

a corporation under the laws of THE STATE OF ILLINOIS
(more), hereby sells, assigns, and transfers to WELLS FARGO HOME MORTGAGE, P.O. BOX 5137 DES
MOINES IA 50309-5137
ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated
MARCH 21, 2003, executed by VICENTE TREJO JR, UNMARRIED MAN

[Handwritten signature]
VICENTE TREJO JR

as mortgagor to CHICAGOLAND HOME MORTGAGE

as mortgagee, and filed for record as Doc. No. _____, on _____ in the County
Recorder/Registrar of Titles Office of COOK County, ILLINOIS
together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor
covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of
\$ 107,000.00 Dollars, with interest thereon from MARCH 21, 2003, and that Assignor
has good right to sell, assign and transfer the same.

ASSIGNOR: CHICAGOLAND HOME MORTGAGE

By *[Signature]*
ROBIN YBARRA
Its: VICE PRESIDENT

Witness

MIDWEST LAND TITLE COMPANY, INC.
8501 W. HIGGINS RD SUITE 620
CHICAGO ILLINOIS 60631

STATE OF ILLINOIS
COUNTY OF COOK

The foregoing instrument was acknowledged before me this 21ST day of MARCH, 2003 by
ROBIN YBARRA the VICE PRESIDENT
and _____ the _____ respectively,
of CHICAGOLAND HOME MORTGAGE

a corporation under the laws of the THE STATE OF ILLINOIS, on behalf of the corporation.

THIS INSTRUMENT WAS DRAFTED BY:

LAURA CAPRIGNO
CHICAGOLAND HOME MORTGAGE MAIL TO
8501 W HIGGINS SUITE 660
CHICAGO, IL 60631



Sophia M. Ferrara
Signature of Person Taking Acknowledgement
SOPHIA M FERRARA
MY COMMISSION EXPIRES: APRIL 28, 2006
County of Residence: _____
NOTARIAL STAMP OR SEAL



UNOFFICIAL COPY

LEGAL DESCRIPTION

Loan No.: 0021868401

Borrower: VICENTE TREJO JR

UNIT 204 AND PARKING SPACE UNIT P-12 IN 4306 N. KEYSTONE CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: ✓

LOT 22 IN BLOCK 6 OF HUNTING AND OTHERS SUBDIVISION OF THE WEST 662 FEET OF THE
EAST 1116 FEET OF THE NORTH 660 FEET WEST OF ELSTON ROAD IN THE SOUTHEAST 1/4
OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN
IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF THE CONDOMINIUM RECORDED AS
DOCUMENT NUMBER 0001013085, TOGETHER WITH AN UNDIVIDED PRECENTAGE IN THE COMMON ELEMENT

13-15-404-046-1006 ✓
10-15-404-046-1022.