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Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/28/2003 03:10 PM Pg: 1 of 2

WHEN RECORDED MAIL TO: ASHIT K ADHIA 1609 MCCORMICK DR HOFFMAN ESTATES, IL 60195

Loan No. 6851992

Prepared by: **GMAC Mortgage Corporation** 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINO'S COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: .66.9 VICCORMICK DR, HOFFMAN ESTATES

Permanent Tax No.: 0/082000350000

from the lien of a certain mortgage made and executed by ASHIT K ADHIA & DEEPA A ADHIA, to MORTGAGE ELECTRONIC REGISTRATION SYSTEM'). INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION) on August 22 2002, and recorded in Document No. 0021086483, Book ---, Page ---, Certificate --in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this April 9, 2003.

CORPORATE SEAL

Moragage Electronic Registration Systems, Inc. ("MER "). (solely as nominee for Lender, GMAC Mortgage Corp (pation)

Bv:

Roberta Pettengill, Assir ant Secretary P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA County of Black Hawk

On April 9, 2003, before me, J. Simon, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature J. Silmon **Expiration Date:**

2003-03-14

08/16/2004

MIN: 100037506851992728

J. SIMON NOTARIAL SEAL - STATE OF IOWA **COMMISSION NUMBER 712043** MY COMMISSION EXPIRES AUG. 16, 2004

MERS Telephone: 1-888-679-6377

(Notary's Seal)

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Loan No. 685199272

EXHIBIT A

ALL THAT PARCEL OF LAND IN THE CITY OF HOFFMAN ESTATES, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC# 99629 078, ID# 07-08-200-085, BEING KNOWN AND DESIGNATED AS LOT 73 IN HILLDALE GREEN, BEING A SUBDIVISIN OF PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10,EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1994 AS DOCUMENT 94906 285 AND CERTIFICATE OF CORRECTION AS RECORDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS. BY FEE SIMPLE DEED FROM JOHNG SUK SUH AND MUN OK SUH HUSBAND AND WIFE AS SET FOTH IN DOC# 99629078 DATED 06/25/1999 AND RECORDED 06/30/1999, COOK COUNTY RECORDS, STATE OF ILLINOIS.

