

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/28/2003 03:10 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:
MARK W PIEKOS
115 GARRISON AVE
WILMETTE, IL 60091

Loan No. **532045002** §§

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF **COOK**)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **115 GARRISON AVE, WILMETTE**
Permanent Tax No.: **05733080120000**

from the lien of a certain mortgage made and executed by **MARK W PIEKOS AND KIMBERLY R PIEKOS**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, **GMAC MORTGAGE CORPORATION**) on **September 10, 2002**, and recorded in Document No. **0021035228**, Book **1835**, Page **0163**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **April 9, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GMAC
Mortgage Corporation)

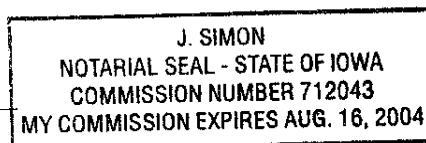
By: _____
Roberta Pettengill
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Fitt MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **April 9, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature *J. Simon*
Expiration Date: **08/16/2004**
2003-03-14



(Notary's Seal)

MIN: 100037505320450029 MERS Telephone: 1-888-679-6377

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Loan No. 532045002

EXHIBIT A

LOT 10 IN ARTHUR DUNAS' SHERIDAN ROAD SUBDIVISION, A SUBDIVISION OF PART OF LOT 33 IN BAXTER'S SUBDIVISION OF THE SOUTH PART OF OUI LMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office