

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$50.00
Cook County Recorder of Deeds
Date: 04/28/2003 08:57 AM Pg: 1 of 3

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

46278

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **5005 Newport Dr #300 Rolling Meadows, IL 60005** does hereby grant, sell, assign, transfer and convey, unto **Union Planters Bank, N.A.** a corporation organized and existing under the laws of **the United States of America** (herein "Assignee"), whose address is **7130 Goodlett Farms Parkway, Cordova, Tennessee 38016** a certain Mortgage dated **April 9, 2003** **CHRISTINA CZUJ, a single woman**

, made and executed by

3

to and in favor of **Fresh Start Financial Services Inc**

upon the following described property situated in **Cook** Illinois:

County, State of

such Mortgage having been given to secure payment of **One Hundred Fifteen Thousand and no/100**

(\$ **115,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as No. _____) of the _____ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

0311829012

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **April 9, 2003**

Fresh Start Financial Services Inc

Witness _____

By: Susan Lander (Assignor)
(Signature)

Witness _____

Attest _____

(Title)

Seal: _____

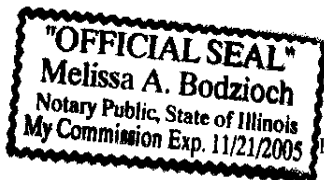
ATTORNEY IN FACT

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on 4-9-03
by Susan Lander

as P.O.A.
of **Fresh Start Financial Services Inc**

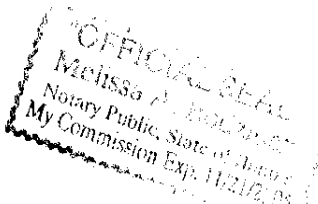


[Individual Acknowledgment]

Melissa A. Bodzioch

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
Fresh Start Financial Services Inc



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SCHEDULE A
ALTA Commitment
File No.: 46278

LEGAL DESCRIPTION

Unit 3-7 and P-2 together with its undivided percentage interest in the common elements in Sky Box Loft Condominium as delineated and defined in the Declaration recorded as Document no. 98205035, as amended from time to time, in the East ½ of the Northeast ¼ of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index No. : 14-20-206-041-1016
14-20-206-041-1025.

PROPERTY ADDRESS:

920 W. SHERIDAN RD.
NO. 307
CHICAGO, IL 60613