

UNOFFICIAL COPY



0311829183

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/28/2003 02:46 PM Pg: 1 of 3

12669097
3/3
Box 280

PREPARED BY AND WHEN RECORDED RETURN TO:
HSBC MORTGAGE CORPORATION POST CLO
2929 WALDEN AVENUE
DEPEW, NY 14043

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

LOAN NO. 20310
INVESTOR LOAN NO. 0319535231
Date: FEBRUARY 10, 2003

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
HSBC MORTGAGE CORPORATION (USA),

HSBC MORTGAGE CORPORATION (USA), Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **FEBRUARY 10, 2003** executed by
CHARLES D. LOCOCO AND MONICA LYNN MILLER-LOCOCO, HUSBAND AND WIFE

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED ELEVEN THOUSAND ONE HUNDRED FIFTY AND 00/100
DOLLARS, with interest thereon from **FEBRUARY 10, 2003**,
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

By Daniel J. Rogers
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____
Its: _____

ATGF, INC.
ILLINOIS

3mp

0311829183

UNOFFICIAL COPYAFFIDAVIT OF COMMITMENT FORM
Schedule A - Continued

OMC No.: 10527686

3. Legal Description:

UNIT "D", AS DELINEATED ON THE SURVEY OF LOT 5 OF MORAIN VALLEY VILLAS, A RESUBDIVISION OF PART OF THE WEST 1/3 (BY AREA) OF THE PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE RIGHT-OF-WAY OF THE SANITARY DISTRICT OF CHICAGO, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 6, 1974 AS DOCUMENT NUMBER 22899629 ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST 52536 RECORDED IN THE OFFICE OF THE RECORDER, COOK COUNTY, ILLINOIS ON SEPTEMBER 14, 1979 AS DOCUMENT 25147099, TOGETHER WITH AN UNDIVIDED 8.33% INTEREST IN THE SAID LOT 5 AS AFORESAID EXCEPTING FROM LOT 5 ALL OF THE LAND PROPERTY AND SPACE KNOWN AS UNITS "A" TO "L" BOTH INCLUSIVE, AS SAID UNITS ARE DELINEATED IN THE SAID SURVEY.

PERMANENT INDEX NUMBER: 23-24-100-139-1004

Member No.
7000OMC
10527686

SIGNATURE OF ATTORNEY

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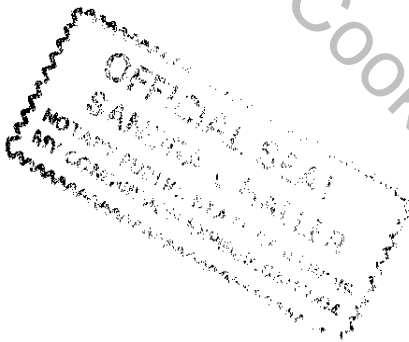
STATE OF ILLINOIS }
COUNTY OF COOK } ss.

On this 10th day of Feb 2003, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Damalia K Haller
Signature of Person Taking Acknowledgment

My Commission Expires: 05/17/04



Property of Cook County Clerk's Office